



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000418999

**2. Name of Corporation** Jacobs Technology Inc.

**3. Street Address Principal Business Office:**

No. and Street: 600 WILLIAM NORTHERN BOULEVARD

City or Town: TULLAHOMA

State: TN Zip: 37388 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: TN

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVIDING A COMPLETE RANGE OF AEROSPACE AND DEFENSE SERVICES AND  
AUTOMOTIVE AND INDUSTRIAL SERVICES TO GOVERNMENT AND INDUSTRY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country         |
|---------------------|-------------------------------------------------------|---------------------------------------------------------------------------|
| PRESIDENT           | ROGERS F. STARR                                       | 600 WILLIAM NORTHERN BOULEVARD<br>TULLAHOMA, TN 37388 USA                 |
| TREASURER           | JOHN W PROSSER JR                                     | 1111 SOUTH ARROYO PKWY.<br>PASADENA, CA 91105 USA                         |
| SECRETARY           | M.S. UDOVIC                                           | 1111 SOUTH ARROYO PKWY.<br>PASADENA, CA 91105 USA                         |
| ASSISTANT SECRETARY | JEFFERY D ROBERTSON                                   | 1111 SOUTH ARROYO PKWY.<br>PASADENA, CA 91105 USA                         |
| ASSISTANT SECRETARY | LINDA RITTENHOUSE                                     | 600 WILLIAM NORTHERN BLVD.<br>TULLAHOMA, TN 37388 USA                     |
| ASSISTANT TREASURER | LINDA DUCKWORTH                                       | 600 WILLIAM NORTHERN BLVD.<br>TULLAHOMA, TN 37388 USA                     |
| DIRECTOR            | GEORGE A KUNBERGER                                    | THREE TOWERS BRIDGE TWO, ASH ST. SUITE 3000<br>CONSHOHOCKEN, PA 19428 USA |
| DIRECTOR            | CRAIG MARTIN                                          | 1111 SOUTH ARROYO PKWY.<br>PASADENA, CA 91105 USA                         |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP            |                 | \$100.00            | 10,000.00                                          | 10000                                                |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 14 Day of February, 2011 at 11:41:39 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LINDA DUCKWORTH  
Signature of Authorized Representative of the Corporation

ASSISTANT TREASURER  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

