



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000163306

**2. Name of Corporation** The SSI Group, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 4721 MORRISON DRIVE, SUITE 100

City or Town: MOBILE

State: AL Zip: 36609 Country: USA

**4. Business Phone No.**

251-345-0000

**5. State of Incorporation**

State: FL

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SOFTWARE DEVELOPMENT AND SALES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
VICE PRESIDENT	JAMES M LYONS	4721 MORRISON DRIVE, SUITE 100 MOBILE, AL 36609 USA
SECRETARY	ROBBIE HANSEN	4721 MORRISON DRIVE, SUITE 100 MOBILE, AL 36609 USA
TREASURER	JAMES M LYONS	4721 MORRISON DRIVE, SUITE 100 MOBILE, AL 36609 USA
DIRECTOR	CELIA A WALLACE	4721 MORRISON DRIVE, SUITE 100 MOBILE, AL 36609 USA
DIRECTOR	JAMES D BROOKS	4721 MORRISON DRIVE, SUITE 100 MOBILE, AL 36609 USA
DIRECTOR	BOBBY E SMITH	4721 MORRISON DRIVE, SUITE 100 MOBILE, AL 36609 USA
PRESIDENT	BOBBY E SMITH	4721 MORRISON DRIVE, SUITE 100 MOBILE, AL 36609- USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.01	2,000,000.00	1548135

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 14 Day of February, 2011 at 3:26:54 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAMES M LYONS  
Signature of Authorized Representative of the Corporation

VICE PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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