



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000101711

**2. Name of Corporation** Home Loan Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 150 ALLEGHENY CENTER MALL

City or Town: PITTSBURGH

State: PA Zip: 15212 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

Residential Mortgage Servicing

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	NANETTE STEVENS	150 ALLEGHENY CENTER MALL PITTSBURGH, PA 15212 USA
TREASURER	TIMOTHY LULICH	150 ALLEGHENY CENTER MALL PITTSBURGH, PA 15212 USA
SECRETARY	DEVRA LINDGREN	400 NATIONAL WAY SIMI VALLEY, CA 93065 USA
VICE PRESIDENT	PAMELA MURPHY	30930 RUSSELL RANCH ROAD WESTLAKE VILLAGE, CA 91362 USA
DIRECTOR	CRAIG WEAKLEY	ONE BRYANT PARK NEW YORK, NY 10036 USA
DIRECTOR	PAULA WITOWSKI	150 ALLEGHENY CENTER MALL PITTSBURGH, PA 15212 USA
DIRECTOR	NANETTE STEVENS	150 ALLEGHENY CENTER MALL PITTSBURGH, PA 15212 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$100.00	10,000.00	2000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 15 Day of February, 2011 at 12:08:10 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAMELA MURPHY  
Signature of Authorized Representative of the Corporation

VICE PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

