



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000124968

**2. Name of Corporation** Global Enercom Management, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1220 OLD ALPHARETTA RD STE 390

City or Town: ALPHARETTA

State: GA Zip: 30005 Country: USA

**4. Business Phone No.**

713-629-7600

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

UTILITY CONSTRUCTION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>             | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT                | MIKE MCGANNON                                         | 1200 OLD ALPHARETTA RD STE 390<br>ALPHARETTA, GA 30005 USA        |
| TREASURER                | NICHOLAS M. GRINDSTAFF                                | 1360 POST OAK BLVD STE 2100<br>HOUSTON, TX 77056 USA              |
| VICE PRESIDENT           | WILLIAM C. BURDINE                                    | 1360 POST OAK BLVD STE 2100<br>HOUSTON, TX 77056 USA              |
| SECRETARY                | CAROLYN M CAMPBELL                                    | 1360 POST OAK BLVD STE 2100<br>HOUSTON, TX 77056 USA              |
| EXECUTIVE VICE PRESIDENT | DOUGLAS H WILSON                                      | 1200 OLD ALPHARETTA RD STE 390<br>ALPHARETTA, GA 30005 USA        |
| DIRECTOR                 | JAMES H. HADDOX                                       | 1360 POST OAK BLVD STE 2100<br>HOUSTON, TX 77056 USA              |
| DIRECTOR                 | TANA L. POOL                                          | 1360 POST OAK BLVD STE 2100<br>HOUSTON, TX 77056 USA              |
| DIRECTOR                 | DERRICK A. JENSEN                                     | 1360 POST OAK BLVD STE 2100<br>HOUSTON, TX 77056 USA              |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP            |                 | \$0.01              | 1,000.00                                           | 1000                                                 |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 16 Day of February, 2011 at 11:21:23 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CAROLYN M CAMPBELL  
Signature of Authorized Representative of the Corporation

SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

