



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000107574

**2. Name of Corporation** UPS Capital Insurance Agency, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 55 GLENLAKE PARKWAY, NE

City or Town: ATLANTA

State: GA

Zip: 30328

Country: USA

**4. Business Phone No.**

404-828-6000

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO PROVIDE INSURANCE AGENCY SERVICES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARK J ROBINSON	35 GLENLAKE PKWY, NE ATLANTA, GA 30328 USA
TREASURER	FRANK P LAMONACA	425 DAY HILL RD WINDSOR, CT 06095 USA
SECRETARY	JEFFREY D FIRESTONE	55 GLENLAKE PKWY, NE ATLANTA, GA 30328 USA
ASSISTANT SECRETARY	WINIFER P TONG	55 GLENLAKE PKWY, NE ATLANTA, GA 30328 USA
ASSISTANT TREASURER	WINIFER P TONG	55 GLENLAKE PKWY, NE ATLANTA, GA 30328 USA
VICE PRESIDENT	FRANK P LAMONACA	425 DAY HILL RD WINDSOR, CT 06095 USA
DIRECTOR	ROBERT J BERNABUCCI	35 GLENLAKE PKWY, NE ATLANTA, GA 30328 USA
DIRECTOR	FRANK P LAMONACA	425 DAY HILL RD WINDSOR, CT 06095 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.00	1,000.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 16 Day of February, 2011 at 1:52:52 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By WINIFER P. TONG  
Signature of Authorized Representative of the Corporation

ASSISTANT TREASURER  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

© 2007 - 2011 State of Rhode Island and Providence Plantations  
All Rights Reserved