



PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1998

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **87698** 2. Name of Corporation **Winning Campaign Products Inc.**
3. Street Address Principal Business Office **67 Cedar St** City **Prov** State **RI** Zip **02903**
4. Business Phone No. **401-621-1996** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **3038**

7. Brief Description of the Character of Business Conducted in Rhode Island
Distributor of Political Campaign Merchandise

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)

President Name David E. Preston Street Address 67 Cedar St City Prov State RI Zip 02903	Vice President Name Francis X. McMahon Street Address 67 Cedar St City Prov State RI Zip 02903
Secretary Name David E. Preston Street Address SAME City _____ State _____ Zip _____	Treasurer Name Francis X. McMahon Street Address SAME City _____ State _____ Zip _____

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)

Director Name N/A Street Address N/A City _____ State _____ Zip _____	Director Name N/A Street Address N/A City _____ State _____ Zip _____
Director Name N/A Street Address N/A City _____ State _____ Zip _____	Director Name N/A Street Address N/A City _____ State _____ Zip _____

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES		
Number of Shares	Class/Series	Par Value
4,000 SHS	NO	PAR VALUE

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES		
Number of Shares	Class/Series	Par Value
4000	Common/NO	NO PAR

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



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File Date: **3.2.98**
Check No.: **1100**
By: **IUP**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: **Francis X. McMahon** Date: **3/23/98**
Print or Type Name of Officer: **Francis X. McMahon**
Title of Officer: **VP**