



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000154643

2. Name of Corporation RIVERVIEW MANAGEMENT COMPANY

3. Street Address Principal Business Office:

No. and Street: 1765 MERRIMAN ROAD

City or Town: AKRON

State: OH

Zip: 44313

Country: USA

4. Business Phone No.

330-836-9971

5. State of Incorporation

State: OH

6. Brief Description of the Character of Business Conducted in Rhode Island

TO SERVE AS THE MANAGEMENT COMPANY AND THE ENVIRONMENTAL
GUARANTOR

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	ANDREW R. DUFF	159 S. MAIN STREET, 6TH FLOOR AKRON, OH 44308 USA
VICE PRESIDENT	RONALD F. MEINEKE	1765 MERRIMAN ROAD AKRON, OH 44313 USA
PRESIDENT	ANTHONY A PETRARCA	1765 MERRIMAN ROAD AKRON, OH 44313- USA
VICE PRESIDENT	JUNE C. FUTIA	1765 MERRIMAN ROAD AKRON, OH 44313 USA
VICE PRESIDENT	DAVID B. BURROWS	1765 MERRIMAN ROAD AKRON, OH 44313 USA
VP/TREASURER	RICHARD A. INTORCIO	1765 MERRIMAN ROAD AKRON, OH 44313 USA
VP/ASST. SECRETARY	ALAN W. SPONSELLER	1765 MERRIMAN ROAD AKRON, OH 44313 USA
VICE PRESIDENT	JAMES G OWEN	1765 MERRIMAN ROAD AKRON, OH 44313 USA
DIRECTOR	LENORA J. PETRARCA	1765 MERRIMAN ROAD AKRON, OH 44313 USA
DIRECTOR	ANTHONY A. PETRARCA	1765 MERRIMAN ROAD AKRON, OH 44313 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	500.00	20

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 17 Day of February, 2011 at 10:08:01 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ALAN W. SPONSELLER
Signature of Authorized Representative of the Corporation

VICE PRESIDENT AND ASST. SECRETARY
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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