



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(4)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                         |                  |                     |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|------------------|---------------------|--------------|
| 1. Corporate ID No.<br>164855                                                                                                                              |             | 2. Name of Corporation<br>Saccoccio Tile & Marble, Inc. |                  |                     |              |
| 3. Street Address Principal Business Office<br>101 Comstock Parkway, Suite 4                                                                               |             | City<br>Cranston                                        | State<br>RI      | Zip<br>02920        |              |
| 4. Business Phone No.<br>401-944-0059                                                                                                                      |             | 5. State of Incorporation<br>Rhode Island               |                  |                     |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Tile and marble sales, service and installation                             |             |                                                         |                  |                     |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                         |                  |                     |              |
| President Name<br>Christine Hobbs                                                                                                                          |             | Vice President Name<br>Robert Saccoccio                 |                  |                     |              |
| Street Address<br>101 Comstock Parkway, Suite 4                                                                                                            |             | Street Address<br>101 Comstock Parkway, Suite 4         |                  |                     |              |
| City<br>Cranston                                                                                                                                           | State<br>RI | Zip<br>02920                                            | City<br>Cranston | State<br>RI         | Zip<br>02920 |
| Secretary Name<br>Robert Saccoccio                                                                                                                         |             | Treasurer Name<br>Christine Hobbs                       |                  |                     |              |
| Street Address<br>101 Comstock Parkway, Suite 4                                                                                                            |             | Street Address<br>101 Comstock Parkway, Suite 4         |                  |                     |              |
| City<br>Cranston                                                                                                                                           | State<br>RI | Zip<br>02920                                            | City<br>Cranston | State<br>RI         | Zip<br>02920 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                         |                  |                     |              |
| Director Name                                                                                                                                              |             | Director Name                                           |                  |                     |              |
| Street Address                                                                                                                                             |             | Street Address                                          |                  |                     |              |
| City                                                                                                                                                       | State       | Zip                                                     | City             | State               | Zip          |
| Director Name                                                                                                                                              |             | Director Name                                           |                  |                     |              |
| Street Address                                                                                                                                             |             | Street Address                                          |                  |                     |              |
| City                                                                                                                                                       | State       | Zip                                                     | City             | State               | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                         |                  |                     |              |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                        |             |                                                         |                  |                     |              |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                             |             |                                                         |                  |                     |              |
| Number of Shares<br>200                                                                                                                                    |             | Class/Series<br>Common                                  |                  | Par Value<br>No Par |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                         |                  |                     |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       |             |
| Check No.                       | FEB 18 2011 |
| By                              | 2930        |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

\* Christine Hobbs 2/7/11  
Signature Date  
Christine Hobbs  
Print or Type Name  
President  
Title