



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Molis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                          |                                                                     |                        |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------|---------------------------------------------------------------------|------------------------|--------------------|
| 1. Corporate ID No.<br>57006                                                                                                                               |             | 2. Name of Corporation<br>Pascoag Investment Corporation |                                                                     |                        |                    |
| 3. Street Address Principal Business Office<br>c/o Nancy Grimm, 70 Valley Brook Drive                                                                      |             |                                                          | City<br>East Greenwich                                              | State<br>RI            | Zip<br>02818       |
| 4. Business Phone No.                                                                                                                                      |             | 5. State of Incorporation<br>Rhode Island                |                                                                     |                        |                    |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>To buy, sell, hold and/or develop real estate                               |             |                                                          |                                                                     |                        |                    |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                          |                                                                     |                        |                    |
| President Name<br>Richard Ahlborg                                                                                                                          |             |                                                          | Vice President Name<br>Charles Cove                                 |                        |                    |
| Street Address<br>25088 Ridge Oak Drive                                                                                                                    |             |                                                          | Street Address<br>160 Greenville Street                             |                        |                    |
| City<br>Bonita Springs                                                                                                                                     | State<br>FL | Zip<br>34134                                             | City<br>Pawtucket                                                   | State<br>RI            | Zip<br>02860       |
| Secretary Name<br>Vincent J. Mesolella                                                                                                                     |             |                                                          | Treasurer Name<br>Richard Ahlborg                                   |                        |                    |
| Street Address<br>27 Paddock Drive                                                                                                                         |             |                                                          | Street Address<br>25088 Ridge Oak Drive                             |                        |                    |
| City<br>Lincoln                                                                                                                                            | State<br>RI | Zip<br>02865                                             | City<br>Bonita Springs                                              | State<br>FL            | Zip<br>34134       |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                          |                                                                     |                        |                    |
| Director Name<br>Richard Ahlborg                                                                                                                           |             |                                                          | Director Name<br>Vincent J. Mesolella                               |                        |                    |
| Street Address<br>25088 Ridge Oak Drive                                                                                                                    |             |                                                          | Street Address<br>27 Paddock Drive                                  |                        |                    |
| City<br>Bonita Springs                                                                                                                                     | State<br>FL | Zip<br>34134                                             | City<br>Lincoln                                                     | State<br>RI            | Zip<br>02865       |
| Director Name                                                                                                                                              |             |                                                          | Director Name                                                       |                        |                    |
| Street Address                                                                                                                                             |             |                                                          | Street Address                                                      |                        |                    |
| City                                                                                                                                                       | State       | Zip                                                      | City                                                                | State                  | Zip                |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                          | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                    |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                          | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                        |                    |
|                                                                                                                                                            |             |                                                          | Number of Shares<br>100                                             | Class/Series<br>Common | Par Value<br>\$.10 |
|                                                                                                                                                            |             |                                                          |                                                                     |                        |                    |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date FEB 17 2011  
Check No. 9438  
By: BY  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Richard Ahlborg Date 02/05/2011  
Print or Type Name RICHARD AHLBORG  
Title President