



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000136668

2. Name of Corporation GENERAL ATOMICS INTERNATIONAL SERVICES CORPORATION

3. Street Address Principal Business Office:

No. and Street: 3550 GENERAL ATOMICS COURT

City or Town: SAN DIEGO

State: CA Zip: 92121-1122 Country: USA

4. Business Phone No.

858-455-3100

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

SALES OF DEICING CHEMICALS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
ASSISTANT SECRETARY	JENNIFER R. LEAR	3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121 USA
VICE PRESIDENT & TREASURER	ANTHONY G. NAVARRA	3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121 USA
SECRETARY	ANN-CHARLOTTE ENGSTROM	3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121 USA
DIRECTOR	JOHN R. DRISCOLL	3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121 USA
DIRECTOR	ANTHONY G. NAVARRA	3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121 USA
ASSISTANT SECRETARY	BRENDA B. DAWSON	3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121 USA
ASSISTANT TREASURER	JOHN R. DRISCOLL	3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121 USA
CEO & PRESIDENT	KEITH L. JOHNSON	6103 ORTHOWAY FORT MADISON, IA 52627-9412 USA
ASSISTANT SECRETARY	EVELYN Y. LEAR	3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121 USA
DIRECTOR	JAMES W. BROWN	3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121 USA
ASSISTANT TREASURER	JOHN J. HAPPER	3550 GENERAL ATOMICS COURT SAN DIEGO, CA 92121 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	1,000.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 23 Day of February, 2011 at 2:16:52 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN J. HAPPER
Signature of Authorized Representative of the Corporation

ASSISTANT TREASURER
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not

listed in section 7.

Form No. 630
Revised 09/07

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