

FOR SECRETARY OF STATE USE ONLY

A. Ralpb Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011 Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

| * In accordance with R.I.G.L. 7 subject to a penalty fee of \$25.00 | 7-1.2-1501(e), each corpor | ation failing or refusing to file its ann | ual report within thirty (30) day | ys afier the time prescribed by law | (R.I.G.L. 7-1.2-1501(c&d)) is | |
|--|--------------------------------|--|--|---|-------------------------------|--|
| 1. Corporate ID No. 145233 | 2. Name of Corpo South Coun | 2. Name of Corporation South County Collision Center Incorporated | | | | |
| 3. Street Address Principal Business Office 4408 South County Trail | | | City Charlestown | State RI | ^{Zip} 02813 | |
| 4. Business Phone No. 5. State of Incorporation (401) 789-4161 Rhode Island | | | | | | |
| • | eration of a Busines | ss Providing Automobile/Veh | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAI President Name Steven Taylor | | | CHMENT) THE IN SPACES BEFORE USING ATTACHMENTS Vice President Name None | | | |
| Street Address 4408 South County Trail | | | Street Address | | | |
| City Charlestown | State RI | ^{Zip} 02813 | City | State | Zip | |
| Secretary Name Michelle Taylor | | | Treasurer Name Michelle Taylor | | | |
| Street Address 4408 South County Trail | | | Street Address 4408 South County Trail | | | |
| City Charlestown | State RI | ^{Zip} 02813 | City Charlestown | State RI | ^{Zip} 02813 | |
| 8. NAMES AND ADDRE Director Name None | SSES OF THE DIRE | CTORS: ("X" BOX FOR ATT | ACHMENT) TRILL IN Director Name None | SPACES BEFORE USING | ATTACHMENTS | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| Director Name None | | | Director Name None | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value | |
| | | | 100 | Common | No Par | |
| | | | | | | |
| This report must be executhis report must be execution | cuted on behalf of the | e corporation by an authorize corporation by the receiver | ed representative. If the coor trustee. | corporation is in the hands | of a receiver or trustee, | |
| Trial Prince | | | including any acco | perjury, I declare and affirm the ompanying schedules and state true and correct. | _ | |
| File Date Check No. FEB 2 | 2011 | The state of the s | Signature Steven Tayl | or | Date | |

Print or Type Name President

Title

Form 630 Rev. 08/08