



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                 |                                                                     |                   |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|---------------------------------------------------------------------|-------------------|----------------|
| 1. Corporate ID No.<br>548349                                                                                                                              |             | 2. Name of Corporation<br>Mobile Products, Inc. |                                                                     |                   |                |
| 3. Street Address Principal Business Office<br>401 Capacity Drive                                                                                          |             |                                                 | City<br>Longview                                                    | State<br>TX       | Zip<br>75604   |
| 4. Business Phone No.<br>(903) 759-0610                                                                                                                    |             | 5. State of Incorporation<br>Kansas             |                                                                     |                   |                |
| 6. Brief Description of the Character of Business Conducted in Rhode Island                                                                                |             |                                                 |                                                                     |                   |                |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                 |                                                                     |                   |                |
| President Name<br>Phillip Ford                                                                                                                             |             |                                                 | Vice President Name<br>none                                         |                   |                |
| Street Address<br>401 Capacity Drive                                                                                                                       |             |                                                 | Street Address                                                      |                   |                |
| City<br>Longview                                                                                                                                           | State<br>TX | Zip<br>75604                                    | City                                                                | State             | Zip            |
| Secretary Name<br>none                                                                                                                                     |             |                                                 | Treasurer Name<br>John Becker                                       |                   |                |
| Street Address                                                                                                                                             |             |                                                 | Street Address<br>15 Compound Drive                                 |                   |                |
| City                                                                                                                                                       | State       | Zip                                             | City<br>Hutchinson                                                  | State<br>KS       | Zip<br>67502   |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                 |                                                                     |                   |                |
| Director Name<br>Kenneth Dabrowski                                                                                                                         |             |                                                 | Director Name<br>John Becker                                        |                   |                |
| Street Address<br>15 Compound Drive                                                                                                                        |             |                                                 | Street Address<br>15 Compound Drive                                 |                   |                |
| City<br>Hutchinson                                                                                                                                         | State<br>KS | Zip<br>67502                                    | City<br>Hutchinson                                                  | State<br>KS       | Zip<br>67502   |
| Director Name<br>John Quicke                                                                                                                               |             |                                                 | Director Name<br>Kenneth Kermes                                     |                   |                |
| Street Address<br>15 Compound Drive                                                                                                                        |             |                                                 | Street Address<br>15 Compound Drive                                 |                   |                |
| City<br>Hutchinson                                                                                                                                         | State<br>KS | Zip<br>67502                                    | City<br>Hutchinson                                                  | State<br>KS       | Zip<br>67502   |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                 | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                   |                |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                 | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                   |                |
|                                                                                                                                                            |             |                                                 | Number of Shares<br>0                                               | Class/Series<br>0 | Par Value<br>0 |
|                                                                                                                                                            |             |                                                 | THIS SECTION MUST BE COMPLETED                                      |                   |                |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | FEB 22 2011 |
| Check No.                       | 79817       |
| By: BY                          |             |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

Date

Phillip Ford

Print or Type Name

President

Title