



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|  |             |   |                    |                |
|--|-------------|---|--------------------|----------------|
| 1. Corporate ID No.<br>548660  |             | 2. Name of Corporation<br>Capacity of Texas, Inc. |                    |                |
| 3. Street Address Principal Business Office<br>401 Capacity Drive  |             | City<br>Longview                                  | State<br>TX        | Zip<br>75604   |
| 4. Business Phone No.<br>(903) 759-0610  |             | 5. State of Incorporation<br>Texas                |                    |                |
| 6. Brief Description of the Character of Business Conducted in Rhode Island  |             |   |                    |                |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |   |                    |                |
| President Name<br>Phillip Ford   |             | Vice President Name<br>None                       |                    |                |
| Street Address<br>401 Capacity Drive   |             | Street Address                                    |                    |                |
| City<br>Longview   | State<br>TX | Zip<br>75604                                      | City               | State          |
| Secretary Name<br>None   |             | Treasurer Name<br>John Becker                     |                    |                |
| Street Address   |             | Street Address<br>15 Compound Drive               |                    |                |
| City   | State       | Zip   | City<br>Hutchinson | State<br>KS    |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |   |                    |                |
| Director Name<br>Kenneth Dabrowski   |             | Director Name<br>John Becker                      |                    |                |
| Street Address<br>15 Compound Drive  |             | Street Address<br>15 Compound Drive               |                    |                |
| City<br>Hutchinson   | State<br>KS | Zip<br>67502                                      | City<br>Hutchinson | State<br>KS    |
| Director Name<br>John Quicke   |             | Director Name<br>Kenneth Kennes                   |                    |                |
| Street Address<br>15 Compound Drive  |             | Street Address<br>15 Compound Drive               |                    |                |
| City<br>Hutchinson   | State<br>KS | Zip<br>67502                                      | City<br>Hutchinson | State<br>KS    |
| 9. SHARES AUTHORIZED   |             |   |                    |                |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>  |             |   |                    |                |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED   |             |   |                    |                |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             | Number of Shares<br>0                             | Class/Series<br>0  | Par Value<br>0 |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | FEB 22 2011 |
| Check No.                       | 112466      |
| By: BY                          |             |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature  
Phillip Ford  
Date  
President  
Title