

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

ibject to a penalty fee of \$25.0					
. Corporate ID No GUSCO	2. Name of Corporati	VIDENCE E	FLECTRIC IN	10	
Street Address Principal Bus 195 SPR 1	iness Office NG GROV	E RD	Chepachet DE ISLAND	State RI	DZ814
Business Phone No. 401 - 568	7-5710	5. State of Incorporation R 1+0	DE ISLAND)	
Brief Description of the Cha-	racter of Business Conducted i	in Rhode Island			<u> </u>
Electric	AL CONTR	HCTOR BS: ("Y" BOX FOR ATTA	CHMENT) [] FILL IN SPA	CES BEFORE USING	ATTACHMENTS
esident Name			Vice President Name		
MARC	JOLY		Street Address		<u> </u>
reel Address	RING GRO	VE RD.	Street Address		
st part at	State T	VE RD.	City	State	Zip
rcretary Name			Treasurer Name	}	
			Street Address		
reet Address	,	÷	, , , , , , , , , , , , , , , , , , ,		
τiγi	State	Zip	City	State	Zψ
. NAMES AND ADDRE	esses of the direct	ORS: ("X" BOX FOR ATI	: <i>TACHMENT)</i>	 PACES BEFORE USIN	G ATTACHMENTS
irector Name			Director Name		
itreel Address			Street Address		THE TRACE
					N STOP
Tity	State	Zip	City	State	
Director Name	J		Director Name		S D
Street Address			Street Address	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<u>0</u> < =
City	State	Zip	Cuy	State	Zip
). SHARES AUTHORIZ	CED .	l	in, shares issued ("X" BOX FOR ATTAC	HMENT)
			ISSUED SHARES — THIS SECT	<u>1</u>	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			1000		0
This report must be ex	ecuted on behalf of the	corporation by an authoriz	ed representative. If the cor	poration is in the hand	ds of a receiver or truste
this report must be exe	cuted on behalf of the c	corporation by the receiver	or trustee.		
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	MESS		Under penalty of per	ייאק, I declare and affirm	that I have examined this
	FILED		including any accome contained begin are	panying schedules and s	tatements, and that all state
Ella Data	FEB 2 3 2011	11:01	1/92	Way.	2/23/11
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FOR SECRETAR	Y OF STATE USE ONLY		fule fule	eero .	