

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222,3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(ec/d)) is

| subject to a penalty fee of \$25.00.   | • •  |                              |  |                          |                                       |  |
|--|--|------------------------------|--|--------------------------|---------------------------------------|--|
| 1. Corporate ID No.<br>155403  | 2. Name of Corporation<br>QS Wholesale, It         | nc                           |  |                          | · · · · · · · · · · · · · · · · · · · |  |
| 3. Street Address Principal Business Office<br>15362 Graham St   |  |                              | City<br>Huntington Beach   | State<br>CA              | <sup>Zip</sup><br>92649               |  |
| 1 - · · · · - • - · · I  |  | 5. State of Incorporation CA | oration  |                          |                                       |  |
| 6. Brief Description of the Character of Wholesale sales of clothing   | of Business Conducted in Ri<br>and related accesso | bode Island<br>Nes           |  |                          |                                       |  |
| 7. NAMES AND ADDRESSES   | OF THE OFFICERS:                                   | ("X" BOX FOR ATTA            | CHMENT) 🔲 FILL IN SPAC   | ES BEFORE USING ATT      | ACHMENTS                              |  |
| President Name   |  |                              | Vice President Name  |                          |                                       |  |
| Charles Exon   |  |                              | Sean Pence   |                          |                                       |  |
| Street Address 15202 Graham St   |  |                              | Street Address 15202 Graham St   |                          |                                       |  |
| city<br>Huntington Beach   | State<br>CA  | <sup>Zip</sup><br>92649      | City<br>Huntington Beach   | State<br>CA              | <sup>Zip</sup><br>92649               |  |
| Secretary Name<br>Charles Exon   |  |                              | Treasurer Name<br>Brad Holman  |                          |                                       |  |
| Street Address 15202 Graham St   |  |                              | Street Address 15202 Graham St   |                          |                                       |  |
| City<br>Huntington Beach   | State<br>CA  | <sup>Zip</sup> 92649         | City<br>Huntington Beach   | State<br>CA              | Zip<br><b>92649</b>                   |  |
| 8. NAMES AND ADDRESSES   | OF THE DIRECTORS                                   | : ("X" BOX FOR ATT           | <i>achment</i> ) 🗌 fill in spa   | CES BEFORE USING A       | TACHMENTS                             |  |
| Director Name  |  |                              | Director Name  |                          |                                       |  |
| Charles Exon   |  |                              | Brad Holman  |                          |                                       |  |
| Street Address   |  |                              | Street Address   |                          |                                       |  |
| 15202 Graham St  |  |                              | 15202 Graham St  |                          |                                       |  |
| City   | State  | Zip                          | City   | State                    | Zip                                   |  |
| Huntington Beach   | CA   | 92649                        | Huntington Beach   | CA                       | 92649                                 |  |
| Director Name  |  |                              | Director Name  |                          |                                       |  |
| Street Address   |  |                              | Street Address   |                          |                                       |  |
| City   | State  | Zip .                        | City   | State                    | Zip                                   |  |
| 9. SHARES AUTHORIZED.  |  |                              | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED |                          |                                       |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |  |                              | Number of Shares   | Class/Series             | Par Value                             |  |
|  |  |                              | 1,000  | common                   |                                       |  |
|  |  |                              | THIS SECTIO  |                          | 1., h. 4 i 1. ii 4                    |  |
| This report must be executed   | on habilf of the carry                             | reation by an authoriza      | d raprasantativa. If the sarmar  | ation is in the hands of | a magairan on turatas                 |  |

this report must be executed on behalf of the corporation by the receiver or trustee.

| Annual 2 & Annual Local       |    |
|-------------------------------|----|
|                               |    |
|                               |    |
| FEB 22 ZUII                   |    |
| Check No.                     | 1) |
| 5/                            |    |
| 1 <sup>89</sup> - 103370      | 9  |
| FOR SECRETARY OF STATE USE ON | LY |

| Under penalty of perjury, I including any accompanyi |               |        |    |
|--|---------------|--------|----|
| contained herein are true                            |               | 2/11   | 11 |
| Scott Fullerton                                      |               | Date   |    |
| Print or Type Name Senior Vice Presi                 | ident of Glob | al Tax |    |

Form 630 Rev. 08/08