



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000157352

2. Name of Corporation Korda/Nemeth Engineering, Inc.

3. Street Address Principal Business Office:

No. and Street: 1650 WATERMARK DRIVE
SUITE 200

City or Town: COLUMBUS State: OH Zip: 43215-7010 Country: USA

4. Business Phone No.

(614) 487-1650

5. State of Incorporation

State: OH

6. Brief Description of the Character of Business Conducted in Rhode Island

CONSULTING ENGINEERING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRIAN R BRAAKSMA	1650 WATERMARK DRIVE COLUMBUS, OH 43215-7010
SECRETARY	THOMAS M DOYLE	1650 WATERMARK DRIVE, SUITE 200 COLUMBUS, OH 43215-7010 USA
VICE PRESIDENT	MICHAEL J HAEMMERLE	1650 WATERMARK DRIVE, SUITE 200 COLUMBUS, OH 43215-7010 USA
VICE PRESIDENT	GLENN A BOESGER	1650 WATERMARK DRIVE, SUITE 200 COLUMBUS, OH 43215-7010 USA
VICE PRESIDENT	GERALD A PETRIC	1650 WATERMARK DRIVE, SUITE 200 COLUMBUS, OH 43215-7010 USA
VICE PRESIDENT	JAMES M DEMSKY	1650 WATERMARK DRIVE, SUITE 200 COLUMBUS, OH 43215 USA
VICE PRESIDENT	JOHN W PANOVSKY	1650 WATERMARK DRIVE, SUITE 200 COLUMBUS, OH 43215 USA
VICE PRESIDENT	NICHOLAS G CONSTANTINE	1650 WATERMARK DRIVE, SUITE 200 COLUMBUS, OH 43215 USA
VICE PRESIDENT	PATRICK W CARNEY	1650 WATERMARK DRIVE, SUITE 200 COLUMBUS, OH 43215 USA
VICE PRESIDENT	EDWIN M KEENER IV	1650 WATERMARK DRIVE, SUITE 200 COLUMBUS, OH 43215 USA
VICE PRESIDENT	STANLEY J KMONK	1650 WATERMARK DRIVE, SUITE 200 COLUMBUS, OH 43215 USA
VICE PRESIDENT	RODGER R LOWE	1650 WATERMARK DRIVE, SUITE 200 COLUMBUS, OH 43215 USA
VICE PRESIDENT	ANTONIO S PAZ	1650 WATERMARK DRIVE, SUITE 200 COLUMBUS, OH 43215 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	100.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 24 Day of February, 2011 at 10:43:58 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRIAN R. BRAAKSMA
Signature of Authorized Representative of the Corporation

PRESIDENT

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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