



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000164893

**2. Name of Corporation** Datalink Corporation

**3. Street Address Principal Business Office:**

No. and Street: 8170 UPLAND CIRCLE

City or Town: CHANHASSEN

State: MN

Zip: 55317

Country: USA

**4. Business Phone No.**

952-944-3462

**5. State of Incorporation**

State: MN

**6. Brief Description of the Character of Business Conducted in Rhode Island**

Reseller of computer equipment

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	PAUL F LIDSKY	8170 UPLAND CIRCLE CHANHASSEN, MN 55317 USA
TREASURER	GREGORY T BARNUM	8170 UPLAND CIRCLE CHANHASSEN, MN 55317 USA
VICE PRESIDENT	M. SHAWN OGRADY	10901 WEST 120TH AVE, SUITE 360 BROOMFIELD, CO 80021 USA
DIRECTOR	MARGARET LOFTUS	2305 CIRCULA DEANZA, PO BOX 1892 TUBAC, AZ 85646 USA
DIRECTOR	GREG R MELAND	1921 BEACH LANE WAYZATA, MN 55391 USA
DIRECTOR	ROBERT M PRICE	14579 GRAND AV S, SUITE 100 BURNSVILLE, MN 55306 USA
DIRECTOR	JAMES E OUSLEY	525 BOYNTON CANYON ROAD SEDONA, AZ 86336 USA
DIRECTOR	BRENT G BLACKKEY	4867 AMERICAN BLVD W BLOOMINGTON, MN 55437 USA
DIRECTOR	J. PATRICK OHALLORAN	265 HAWTHORNE ROAD HOPKINS, MN 55343 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.00	50,000,000.00	13569533

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of February, 2011 at 5:58:10 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GREGORY T BARNUM  
Signature of Authorized Representative of the Corporation

TREASURER  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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