



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000267156

**2. Name of Corporation** Brown & Brown of Delaware, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 200 CONTINENTAL DRIVE, SUITE 402

City or Town: NEWARK

State: DE Zip: 19713 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

To engage in all lines of insurance-related business as an insurance agent/broker.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
ASSISTANT SECRETARY & VICE PRESIDENT	THOMAS M. DONEGAN, JR.	3101 W. DR. MARTIN LUTHER KING, SUITE 400 TAMPA, FL 33607 USA
VICE PRESIDENT	CORY T. WALKER	220 S. RIDGEWOOD AVENUE DAYTONA BEACH, FL 32114 USA
SECRETARY & VICE PRESIDENT	LAUREL L. GRAMMIG	3101 W. DR. MARTIN LUTHER KING, SUITE 400 TAMPA, FL 33607 USA
PRESIDENT & DIRECTOR	LINDA S. DOWNS	220 S. RIDGEWOOD AVENUE DAYTONA BEACH, FL 32114 USA
VICE PRESIDENT	NANCY CHICKADEL	200 CONTINENTAL DRIVE, SUITE 402 NEWARK, DE 19713 USA
TREASURER	LYNDA MOORE	1201 W CYPRESS CREEK RD, SUITE 130 FT LAUDERDALE, FL 33309 USA
VICE PRESIDENT	HOLLIE GORMAN	200 CONTINENTAL DRIVE, SUITE 402 NEWARK, DE 19713 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.10	100.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 25 Day of February, 2011 at 10:37:59 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LAUREL L GRAMMIG  
Signature of Authorized Representative of the Corporation

VP & SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

