



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                        |       |                                                                                                                         |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------|--------------|
| 1. ID No.<br>000137284                                                                                                                                                                                 |       | 2. Exact name of the limited liability company<br>Banna Investment and Development, LLC                                 |              |
| 3. State of Formation<br>RI                                                                                                                                                                            |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>Real estate rental |              |
| 5. Principal office address<br>8 Warren Avenue                                                                                                                                                         |       | City<br>No. Providence                                                                                                  | State<br>RI  |
|                                                                                                                                                                                                        |       | Zip<br>02911                                                                                                            |              |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                   |       |                                                                                                                         |              |
| Contact Name<br>Daniel Crenca                                                                                                                                                                          |       | Contact Title<br>Member                                                                                                 |              |
| Street Address<br>8 Warren Avenue                                                                                                                                                                      |       | City<br>No. Providence                                                                                                  | State<br>RI  |
|                                                                                                                                                                                                        |       | Zip<br>02911                                                                                                            |              |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS<br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                         |              |
| Manager Name<br>NONE.                                                                                                                                                                                  |       | Manager Name                                                                                                            |              |
| Street Address                                                                                                                                                                                         |       | Street Address                                                                                                          |              |
| City                                                                                                                                                                                                   | State | City                                                                                                                    | State        |
| Zip                                                                                                                                                                                                    |       | Zip                                                                                                                     |              |
| Manager Name                                                                                                                                                                                           |       | Manager Name                                                                                                            |              |
| Street Address                                                                                                                                                                                         |       | Street Address                                                                                                          |              |
| City                                                                                                                                                                                                   | State | City                                                                                                                    | State        |
| Zip                                                                                                                                                                                                    |       | Zip                                                                                                                     |              |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                               |       |                                                                                                                         |              |
| Agent Name<br>Daniel Crenca                                                                                                                                                                            |       | Address                                                                                                                 |              |
| Address<br>8 Warren Avenue                                                                                                                                                                             |       | City<br>No. Providence, RI                                                                                              | Zip<br>02911 |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

FILED

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

2/18/11

Daniel Crenca

Print or Type Name of Authorized Person

|                                 |    |
|---------------------------------|----|
| File Date                       | BY |
| Check No.                       |    |
| By                              |    |
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