

A. Ralph Mollis, Secretary of State

Corporations Division 148 W. River Street Providence, RI 02904-2615

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

401.222.304

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty file of \$255.00 401.222.3040

| 16780 | 990 RĚ | 2. Name of Corporation 2. Name of Corporation 990 REALTY CORPORATION | | | | |
|---|------------------|--|--|---|-----------------------|--|
| 3. Street Address Principal Business Office 247 Lexington Ave. | | | City North Providence, | State | Zip | |
| 4. Business Phone No. | | 5. State of Incorporation Rhode Island | on North Providence, | RI | 02904 | |
| 6. Brief Description of the Char Real Estate ownership 7. NAMES AND ADDRE | | iducted in Rhode Island | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR AT President Name L. Norma Ricci | | | TTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name Joseph R. Ricci | | | |
| Street Address 247 Lexington Ave. City | | | Street Address 990 Mineral Spring Ave. | | | |
| North Providence Secretary Name | State RI | ^{火炉} 02904 | City North Providence | State RI | ^{Zip} 02904 | |
| Norma Ricci | | | Treasurer Name Joseph R. Ricci | | | |
| 247 lexington Ave. | | | Street Address 990 Mineral Spring Ave. | | | |
| North Providence NAMES AND ADDRESS | l RI | 2tp 02904 RECTORS: ("X" BOX FOR A | North Providence | State RI | ^{Zip} 02904 | |
| - Norma Ricci reet Address | | | Director Name Joseph R. Ricci | PACES BEFORE USI | NG ATTACHMENTS | |
| 47 Lexington Ave. | | | Street Address 990 Mineral Spring Ave. | | | |
| lorth Providence | State RI | <i>Zip</i> 02904 | City: North Providence | State | Zip | |
| reet Address | | | Director Name | RI | [02904 | |
| v | | | Street Address | | | |
| SHARES AUTHORIZED | State | Zip | City | State | Zip | |
| | | | 10. SHARES ISSUED ("X ISSUED SHARES — THIS SECTION | I (" BOX FOR ATTAC NMUST BE COMPLETED | HMENT) : | |
| nis information is currently of record in the Office of the Secretary of ate. Changes require an additional filing. See Section 9 of struction sheet. | | | Number of Shares | Class/Series | Par Value | |
| | | | 1000 | Common | No Par | |
| s report must be executed | on behalf of the | 2 compani | | | | |
| report must be executed | on behalf of the | e corporation by an authorized corporation by the receiver of | d representative. If the corpor | ration is in the hands | S of a receiver on to | |

| File Date | FILED | |
|-----------|-----------------------------|--|
| Check No. | FEB 2 4 2011 | |
| Ву: | 1660 | |
| FOR S | SECRETARY OF STATE USE ONLY | |

| Under penalty of perjury, I declare and affirm that including any accompanying schedules and state contained herein are true and correct. | ments, and that all statements |
|---|--------------------------------|
| Signature | 26 11 |
| L. Norma Ricci L. Norma | Date Ricci |
| President President | |