

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222,3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK \* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation falling or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| law (R.I.G.L. 7-1.2-1501(c&d)) i                                  | is subject to a penalty f             | ee of \$25.00.                         | ng 10 jue us annuai report withii  | n thirty (30) days after i | be time prescribed by  |  |
|---|---------------------------------------|--|--|----------------------------|--|--|
| 1. Corporate ID No.<br>127363                                     | 2. Name of Corporation<br>MEB LANDSCA |  |  |                            |  |  |
| 3. Street Address Principal Business Office<br>3560 QUAKER LANE   |                                       |  | NORTH KINGSTOWN  | State<br>R1                | <i>Σιρ</i> 02852   |  |
| 4. Business Phone No.<br>401-294-7546                             |                                       | 5. State of Incorporation RHODE ISLAND |  |                            |  |  |
| 6. Brief Description of the Character<br>GENERAL LANDSCAPING      |                                       | bode Island                            |  | ·                          |  |  |
| 7. NAMES AND ADDRESSES  | OF THE OFFICERS:                      | ("X" BOX FOR ATTA                      | CHMENT) [ FILL IN SPACE  | ES BEFORE USING AT         | TACHMENTS  |  |
| MATTHEW BRADSHAW  |                                       |  | Vice President Name MARK BRADSHAW  |                            |  |  |
| Street Address 3560 QUAKER LANE                                   |                                       |  | Street Address 3560 QUAKER LANE  |                            |  |  |
| NORTH KINGSTOWN   | State<br>RI                           | <sup>Ζφ</sup><br>0 <b>2</b> 852        | NORTH KINGSTOWN  | State<br>RI                | 2ip<br>02852   |  |
| Secretary Name  |                                       |  | Treasurer Name MATTHEW BRADSHAW  |                            |  |  |
| Street Address  |                                       |  | Street Address 3560 QUAKER LANE  |                            |  |  |
| City  | State                                 | Zip<br>,                               | City<br>NORTH KINGSTOWN  | state<br>RI                | Ζψ<br>02852  |  |
| 8. NAMES AND ADDRESSES  | OF THE DIRECTORS                      | S: ("X" BOX FOR ATT                    | <i>TACHMENT)</i>   FILL IN SPAC  | CES BEFORE USING A         | TTACHMENTS   |  |
| Director Name MATTHEW BRADSHAW                                    |                                       |  | Director Name  |                            |  |  |
| Street Address  |                                       |  | Street Address   |                            |  |  |
| 3560 QUAKER LANE  |                                       |  |  |                            |  |  |
| NORTH KINGSTOWN   | RI                                    | <sup>Ζψ</sup><br>02852                 | City   | State                      | Zip  |  |
| Director Name   |                                       |  | Director Name  |                            |  |  |
| Street Address  |                                       |  | Street Address   |                            |  |  |
| City  | State                                 | Zip                                    | Сйу  | State                      | Zip  |  |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)   AUTHORIZED SHARES |                                       |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED |                            |  |  |
| Number of Shares Class/Series Par Value                           |                                       |  | Number of Shares   | Class/Series               | Par Value  |  |
| 600 NO PAR VALUE  |                                       |  | 100  | COMMON                     | NO PAR VALUE   |  |
|   |                                       |  |  |                            |  |  |
| This report must be executed this report must be executed of      | on behalf of the corpo                | oration by an authorize                | ed representative. If the corpora  | ation is in the hands of   | a receiver or trustee,   |  |
| this report must be executed t                                    | on behan of the corpo                 | ration by the receiver                 | or trusice,  |                            |  |  |
|   |                                       |  | 1  | $\bigcap$                  |  |  |
|   |                                       |  | Under penalty of perjury,  | I declare and affirm that  | I have examined this report,<br>tents, and that all statements |  |
| File Date FEB 2 4 2011  |                                       |  | contained hereig are true  |                            | ents, and that all statements                                  |  |
|   |                                       |  |  |                            | મે/ે3///   |  |
|   |                                       |  | Signature  |                            |  |  |
| Check No.   |                                       |  | MATTHEW BRADSHAW Print or Type Name  |                            |  |  |
| FOR SECRETARY OF STATE USE ONLY                                   |                                       |  | PRESIDENT  |                            |  |  |
| , an azembrant of the   |                                       |  | Title  |                            | F (20 D 10/07  |  |