

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000083836

- 2. Name of Corporation <u>Associated Lease Corp.</u>
- 3. Street Address Principal Business Office:

No. and Street: 11 COOPERATIVE WAY, P.O. BOX 6000

City or Town:  $\underline{PEMBROKE}$  State:  $\underline{NH}$  Zip:  $\underline{03275}$  Country:  $\underline{USA}$ 

4. Business Phone No.

603-223-5302

5. State of Incorporation

State: NH

6. Brief Description of the Character of Business Conducted in Rhode Island

EQUIPMENT SALES TO RETAIL GROCERY STORES AND RESTAURANTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
SECRETARY	BENJAMIN GAYMAN	300 STEINMETZ DR MANCHESTER, NH 03104 US	
PRESIDENT	MICHAEL C BOURGOINE	14 RUMFORD LANE BEDFORD, NH 03110- USA	
VICE PRESIDENT	STEVEN MURPHY	130 HORIZON DR GOFFSTOWN, NH 03045 US	
VICE PRESIDENT	MICHAEL VIOLETTE	VIOLETTE 4 WHITTMORE LANE AMHERST, NH 03031 US	
VICE PRESIDENT	RICHARD WHEELER	3 CHABLIS TERRACE CONCORD, NH 03303 US	
VICE PRESIDENT	STEPHEN CREED	10 KATHLEEN DR PLYMOUTH, MA 02360 US	
DIRECTOR	PETER M DAVENPORT	58 FAIRVIEW AVE HENNIKER, NH 03242 USA	
DIRECTOR	PHILIP TUCKER	29 ALDRICH LANE N. HAVERHILL, NH 03774 USA	
DIRECTOR	THOMAS BRADBURY	21 WINTER HARBOR RD CAPE PORPOISE, ME 04014 US	
DIRECTOR	TERRY APPLEBY	22 TRUMBULL LANE NORWICH, VT 05055 US	
DIRECTOR	ALAN COUTURIER	218 CONANT ST GARDNER, MA 01440 US	
DIRECTOR	JAMES CROSBY	6 BRUCE RD DANVERS, MA 01923 US	
DIRECTOR	STANLEY PLIFKA	PO BOX 459, SCOFIELD RD WINCHESTER, NH 03470 US	
DIRECTOR	DONALD TRANTEN	58 CEDAR ST KINFIELD, ME 04947 US	
DIRECTOR	NORMAN TURCOTTE	25 SHAW DRIVE BEDFORD, NH 03110 US	
DIRECTOR	JOHN DEBETTENCOURT	326 PATTEN HILL RD CANDIA, NH 03034 US	
DIRECTOR	RICHARD DELAY	74 DODGE RD BENNINGTON, NH 03442 US	
DIRECTOR	PETER DOLE	41 HAZELNUT RD GILFORD, NH 03249 US	
DIRECTOR	ROBERT GEORGE	90 HERRICK CT NEWPORT, VT 05856 US	

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares  Number of Shares	Total Issued and Outstanding Num of Shares
CNP		\$0.00	300.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the

#### corporation by the receiver or trustee.

**Signed this 2 Day of March, 2011 at 8:45:43 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By MICHAEL BOURGOINE

Signature of Authorized Representative of the Corporation

## PRESIDENT & CEO

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

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