

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000013929

- 2. Name of Corporation VALLEY APPLIANCE AND MERCHANDISING COMPANY
- 3. Street Address Principal Business Office:

No. and Street: 280 MELROSE STREET

City or Town: PROVIDENCE State: RI Zip: 02907 Country: USA

4. Business Phone No.

781-907-1894

5. State of Incorporation

State: RI

6. Brief Description of the Character of Business Conducted in Rhode Island

SALE AND RENTAL OF APPLIANCES AND HEATING SYSTEMS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name | Address | |
|--|---|---|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |
| SECRETARY | COLIN OWYANG | ANG 40 SYLVAN ROAD WALTHAM, MA 02451 USA | |
| VICE PRESIDENT & MASTER PLUMBER/GAS/PIPE FITTER | ANDREW J. FLEMING 280 MELROSE STREET PROVIDENCE, RI 02901 USA | | |
| ASSISTANT TREASURER | LORRAINE LYNCH | ONE METROTECH CENTER BROOKLYN, NY 11201 USA | |
| ASSISTANT TREASURER | DAVID C. BONAR | ONE METROTECH CENTER BROOKLYN, NY 11201 USA | |
| ASSISTANT SECRETARY | TIMOTHY E. MCALLISTER | 40 SYLVAN ROAD WALTHAM, MA 02451 USA | |
| ASSISTANT SECRETARY | JAMES P. MEEHAN | 40 SYLVAN ROAD WALTHAM, MA 02451 USA | |
| ASSISTANT TREASURER | DAVID C. DEROSA | ONE METROTECH CENTER BROOKLYN, NY 11201 USA | |
| PRESIDENT | MARTIN COOK | ONE CHAPIN ROAD PINE BROOK, NJ 07058 USA | |
| TREASURER | MALCOLM CHARLES COOPER | 1-3 STRAND LONDON, GBR | |
| VICE PRESIDENT | CHARLIE CONNELL | ONE CHAPIN ROAD PINE BROOK, NJ 07058 USA | |
| ASSISTANT TREASURER | CYNDI MOORE | ONE CHAPIN ROAD PINE BROOK, NJ 07058 USA | |
| ASSISTANT TREASURER | JULIE VERNON-PARRY | ONE METROTECH CENTER BROOKLYN, NY 11201 USA | |
| DIRECTOR | COLIN OWYANG | 40 SYLVAN ROAD WALTHAM, MA 02451 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|------------------------|---|--|
| CNP | | \$0.00 | 500.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of March, 2011 at 11:50:27 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By TIMOTHY E. MCALLISTER

Signature of Authorized Representative of the Corporation

ASSISTANT SECRETARY

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

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