



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000138233

**2. Name of Corporation** SCORE Foundation

**3. State of Incorporation**

State: DC

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BLVD. #200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 1175 HERNDON PARKWAY, SUITE 900

City or Town: HERNDON State: VA Zip: 20170 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

FUNDRAISING ACTIVITIES TO RAISE FUNDS TO SUPPORT THE SCORE ASSOCIATION, WHICH PROVIDES SMALL BUSINESS COUNSELING AND TRAINING TO NEW AND EXISTING SMALL BUSINESSES THROUGH A CADRE OF VOLUNTEERS

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	W. KENNETH YANCEY	1175 HERNDON PARKWAY #900 HERNDON, VA 20170 USA
TREASURER	HAL SHELTON	5828 EDSON LANE N. BETHESDA, MD 20852 USA
SECRETARY	KEITH OGATA	1056 IKENA CIRCLE HONOLULU, HI 96821 USA
DIRECTOR	JOHN CARDEN	17497 SCENIC 98 POINT CLEAR, AL 36564
VICE PRESIDENT	DEDRA JOHANNESON	10109 E. TOPAZ DR SCOTTSDALE, AZ 85258 USA
CHAIRMAN	MICHAEL MENDEZ	741 CANADA ANCHA SANTA FE, NM 87501 USA
DIRECTOR OF FINANCE	JOHN FUQUA	1175 HERNDON PKW - SUITE 900 HERNDON, VA 20170 USA
DIRECTOR	GAIL BLANKE	70 E. 55TH ST NEW YORK, NY 10022 USA
DIRECTOR	RIDGELY EVERS	1195 WESTSIDE ROAD HEALDSBURG, CA 95448 USA
DIRECTOR	GAIL GOODMAN	1601 TRAPELO RD WALTHAM, MA 02451 USA
DIRECTOR	JOSHUA I SMITH	8401 COLESVILLE ROAD SILVER SPRING, MD 20910 USA
DIRECTOR	MARILYN TAM	1545 BOLERO DRIVE SANTA BARBARA, CA 93108 USA
DIRECTOR	EDIE FRASER	2916 32ND STREET NW WASHINGTON, DC 20008 USA
DIRECTOR	LAWRENCE PELKA	179 E. LAKE SHORE DRIVE #14E CHICAGO, IL 60611 USA
DIRECTOR	FRED ABOOD	3715 LIBERTY LANE MARIETTA, GA 30062 USA
DIRECTOR	MARTIN BAUMANN	424 RYDER ROAD MANHASSEST, NY 11030 USA
DIRECTOR	BARBARA LIPPARD	1210 GRIZZLY PEAK BLVD. BERKELEY, CA 94708 USA
DIRECTOR	PHILIP MALCOLM	17582 ARBOR GREENE DRIVE TAMPA, FL 33647 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 2 Day of March, 2011 at 12:10:43 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the*

*electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By W. KENNETH YANCEY

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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