



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • **Filing Fee:** \$50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 67421		2. Name of Corporation A&A Appliance and Alarm Service, Inc.			
3. Street Address Principal Business Office 14 Birchwood Drive			City Portsmouth	State RI	Zip 02871-3210
4. Business Phone No. 401-683-6000		5. State of Incorporation Rhode Island			
6. Brief Description of the Character of Business Conducted in Rhode Island Selling, installing, servicing of appliance, burglar, and fire alarm systems.					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Judith B. Asher			Vice President Name Judith B. Asher		
Street Address 14 Birchwood Drive			Street Address 14 Birchwood Drive		
City Portsmouth	State RI	Zip 02871-3210	City Portsmouth	State RI	Zip 02871-3210
Secretary Name Judith B. Asher			Treasurer Name Judith B. Asher		
Street Address 14 Birchwood Drive			Street Address 14 Birchwood Drive		
City Portsmouth	State RI	Zip 02871-3210	City Portsmouth	State RI	Zip 02871-3210
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name Judith B. Asher			Director Name		
Street Address 14 Birchwood Drive			Street Address		
City Portsmouth	State RI	Zip 02871-3210	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
			Number of Shares 100	Class/Series None	Par Value None

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Judith B. Asher Date: 2/22/11
Print or Type Name: Judith B. Asher
Title: President

FILED	
File Date	<u>FEB 28 2011</u>
Check No.	<u>4450</u>
By: BY	<u>[Signature]</u>
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