



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
100 W. River Street  
Providence, RI 02904-1201  
(401) 222-3000

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-150(c), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-150(c)(2)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                      |                                                                     |                        |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|---------------------------------------------------------------------|------------------------|---------------------------|
| 1. Corporate ID No.<br>529152                                                                                                                              |             | 2. Name of Corporation<br>Wexford Laboratories, Inc. |                                                                     |                        |                           |
| 3. Street Address Principal Business Office<br>166 Valley Street, BHC 105, Bldg. 6                                                                         |             |                                                      | City<br>Providence                                                  | State<br>RI            | Zip<br>02909              |
| 4. Business Phone No.<br>(401) 383-7600                                                                                                                    |             | 5. State of Incorporation<br>Rhode Island            |                                                                     |                        |                           |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Pharmaceutical Sales                                                        |             |                                                      |                                                                     |                        |                           |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                      |                                                                     |                        |                           |
| President Name<br>William Lockett, III                                                                                                                     |             |                                                      | Vice President Name<br>Thomas R. Factor                             |                        |                           |
| Street Address<br>166 Valley Street, BHC 105, Bldg. 6                                                                                                      |             |                                                      | Street Address<br>166 Valley Street, BHC 105, Bldg. 6               |                        |                           |
| City<br>Providence                                                                                                                                         | State<br>RI | Zip<br>02909                                         | City<br>Providence                                                  | State<br>RI            | Zip<br>02909              |
| Secretary Name<br>Thomas R. Factor                                                                                                                         |             |                                                      | Treasurer Name<br>William Lockett, III                              |                        |                           |
| Street Address<br>166 Valley Street, BHC 105, Bldg. 6                                                                                                      |             |                                                      | Street Address<br>166 Valley Street, BHC 105, Bldg. 6               |                        |                           |
| City<br>Providence                                                                                                                                         | State<br>RI | Zip<br>02909                                         | City<br>Providence                                                  | State<br>RI            | Zip<br>02909              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                      |                                                                     |                        |                           |
| Director Name<br>None                                                                                                                                      |             |                                                      | Director Name                                                       |                        |                           |
| Street Address                                                                                                                                             |             |                                                      | Street Address                                                      |                        |                           |
| City                                                                                                                                                       | State       | Zip                                                  | City                                                                | State                  | Zip                       |
| Director Name                                                                                                                                              |             |                                                      | Director Name                                                       |                        |                           |
| Street Address                                                                                                                                             |             |                                                      | Street Address                                                      |                        |                           |
| City                                                                                                                                                       | State       | Zip                                                  | City                                                                | State                  | Zip                       |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                      | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                           |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                      | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                        |                           |
|                                                                                                                                                            |             |                                                      | Number of Shares<br>100 Shares                                      | Class Series<br>Common | Par Value<br>No Par Value |
|                                                                                                                                                            |             |                                                      |                                                                     |                        |                           |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |                       |
|---------------------------------|-----------------------|
| <b>FILED</b>                    |                       |
| File Date                       | FEB 28 2011           |
| Check No.                       | By <i>[Signature]</i> |
| By:                             | 10382                 |
| FOR SECRETARY OF STATE USE ONLY |                       |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Signature]* 2/25/11  
Signature Date  
William Lockett, III  
Print or Type Name  
President  
Title