



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
+01.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                |                   |              |                                                                     |                        |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------|-------------------|--------------|---------------------------------------------------------------------|------------------------|---------------------|
| 1. Corporate ID No.<br>506802                                                                                                                              |             | 2. Name of Corporation<br>EMB Management, Inc. |                   |              |                                                                     |                        |                     |
| 3. Street Address Principal Business Office<br>1 Keyes Way                                                                                                 |             | City<br>West Warwick                           | State<br>RI       | Zip<br>02893 |                                                                     |                        |                     |
| 4. Business Phone No.<br>(508) 561-0415                                                                                                                    |             | 5. State of Incorporation<br>Rhode Island      |                   |              |                                                                     |                        |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Operation of a pub style restaurant.                                        |             |                                                |                   |              |                                                                     |                        |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                |                   |              |                                                                     |                        |                     |
| President Name<br>Dennis C. Miles                                                                                                                          |             | Vice President Name                            |                   |              |                                                                     |                        |                     |
| Street Address<br>4A Whittier Street                                                                                                                       |             | Street Address                                 |                   |              |                                                                     |                        |                     |
| City<br>Worcester                                                                                                                                          | State<br>MA | Zip<br>01605                                   | City              | State        | Zip                                                                 |                        |                     |
| Secretary Name<br>Dennis C. Miles                                                                                                                          |             | Treasurer Name<br>Dennis C. Miles              |                   |              |                                                                     |                        |                     |
| Street Address<br>4A Whittier Street                                                                                                                       |             | Street Address<br>4A Whittier Street           |                   |              |                                                                     |                        |                     |
| City<br>Worcester                                                                                                                                          | State<br>MA | Zip<br>01605                                   | City<br>Worcester | State<br>MA  | Zip<br>01605                                                        |                        |                     |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                |                   |              |                                                                     |                        |                     |
| Director Name                                                                                                                                              |             | Director Name                                  |                   |              |                                                                     |                        |                     |
| Street Address                                                                                                                                             |             | Street Address                                 |                   |              |                                                                     |                        |                     |
| City                                                                                                                                                       | State       | Zip                                            | City              | State        | Zip                                                                 |                        |                     |
| Director Name                                                                                                                                              |             | Director Name                                  |                   |              |                                                                     |                        |                     |
| Street Address                                                                                                                                             |             | Street Address                                 |                   |              |                                                                     |                        |                     |
| City                                                                                                                                                       | State       | Zip                                            | City              | State        | Zip                                                                 |                        |                     |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                |                   |              | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                |                   |              | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                        |                     |
|                                                                                                                                                            |             |                                                |                   |              | Number of Shares<br>100                                             | Class/Series<br>Common | Par Value<br>No Par |
|                                                                                                                                                            |             |                                                |                   |              |                                                                     |                        |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |             |
|---------------------------------|-------------|
| <b>FILED</b>                    |             |
| File Date                       | MAR 01 2011 |
| Check No.                       | 1884        |
| By:                             | BY _____    |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature \_\_\_\_\_  
Dennis C. Miles  
Print or Type Name  
President  
Title