



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|  |                    |  |   |                    |                     |
|--|--------------------|--|---|--------------------|---------------------|
| 1. Corporate ID No.<br><b>487691</b>   |                    | 2. Name of Corporation<br><b>Reade International Corp.</b> |   |                    |                     |
| 3. Street Address Principal Business Office<br><b>850 Waterman Avenue</b>  |                    |  | City<br><b>East Providence</b>                  | State<br><b>RI</b> | Zip<br><b>02915</b> |
| 4. Business Phone No.<br><b>(401) 433-7000</b>   |                    | 5. State of Incorporation<br><b>Rhode Island</b>           |   |                    |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>Distributor of advanced metal, ceramic and intermetallic compositions for high technology and governmental applications.</b> |                    |  |   |                    |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |                    |  |   |                    |                     |
| President Name<br><b>Charles F. Reade, Jr.</b>   |                    |  | Vice President Name<br><b>Emily A. S. Reade</b> |                    |                     |
| Street Address<br><b>850 Waterman Avenue</b>   |                    |  | Street Address<br><b>850 Waterman Avenue</b>    |                    |                     |
| City<br><b>East Providence</b>   | State<br><b>RI</b> | Zip<br><b>02915</b>  | City<br><b>East Providence</b>                  | State<br><b>RI</b> | Zip<br><b>02915</b> |
| Secretary Name<br><b>Emily A. S. Reade</b>   |                    |  | Treasurer Name<br><b>Emily A. S. Reade</b>      |                    |                     |
| Street Address<br><b>850 Waterman Avenue</b>   |                    |  | Street Address<br><b>850 Waterman Avenue</b>    |                    |                     |
| City<br><b>East Providence</b>   | State<br><b>RI</b> | Zip<br><b>02915</b>  | City<br><b>East Providence</b>                  | State<br><b>RI</b> | Zip<br><b>02915</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS   |                    |  |   |                    |                     |
| Director Name  |                    |  | Director Name                                   |                    |                     |
| Street Address   |                    |  | Street Address                                  |                    |                     |
| City   | State              | Zip  | City  | State              | Zip                 |
| Director Name  |                    |  | Director Name                                   |                    |                     |
| Street Address   |                    |  | Street Address                                  |                    |                     |
| City   | State              | Zip  | City  | State              | Zip                 |
| 9. SHARES AUTHORIZED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> 10. SHARES ISSUED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>   |                    |  |   |                    |                     |
| ISSUED SHARES - THIS SECTION MUST BE COMPLETED   |                    |  |   |                    |                     |
| Number of Shares   |                    | Class/Series   |   | Par Value          |                     |
| <b>100 shares common stock of \$.01 par value</b>  |                    |  |   |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.   |                    |  |   |                    |                     |

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 CORPORATIONS DIV  
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This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

**FEB 28 2011**

By: *[Signature]*  
 File Date: \_\_\_\_\_  
 Check No. \_\_\_\_\_  
 By: \_\_\_\_\_  
 FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: *[Signature]* Date: 17 FEB 2011  
 Charles F. Reade, Jr.  
 Print or Type Name  
 President  
 Title