

James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-133 401-222-304

STOP

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1999

Filing Period: January 1-	-March 1 • Fil	ing Fee: \$50.00		<u></u>	INSTRUCTIONS
(FORM MUST BE TYPED IN BLACK)				
1. Corporate ID No.	2. Name of Corporation	IOWING COMPANY	,		
5120		JCKING COMPANY			
3. Street Address Principal Business Off 1381 Cranston Stre			Cranston	State RI	02920
4. Business Phone No. 401–943–4800		5. State of Incorporation RHODE ISLAND			6. SIC Code 6638
7. Brief Description of the Character of	Business Conducted in Rhoo	^{te Island} Any lawfu	ıl activity includi	ng operations as	a private.
8. NAMES AND ADDRESSE President Name Michael J. Emmett		iny business act	ivities incident t	hereto. FORE USING ATTACHME	
Street Address 1381 Cranston Stre	et		Street Address 1381 Cranston St	reet	
Cranston	State RI	02920	Cranston ************************************	State RI Secretary and As	Zip 02920 sistant Treas
Secretary Mand Treasurer Bryan T. Adriance, Street Address 1381 Cranston Stre			Mark Jones Street Address 1381 Cranston Str		orotane Trease
Cranston	State RI	^{Zip} 02920	^{City} Cranston	State RI	^{Zip} 02920
9. NAMES AND ADDRESSE Director Name George W. Shuster	S OF THE DIRECTO	ORS ("X" BOX FOR ATTAC	HMENT) FILL IN SPACES E	BEFORE USING ATTACH	MENTS
Street Address 1381 Cranston Stre	et		Street Address		
City Cranston	State RI	^{Zip} 02920	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
10. SHARES AUTHORIZED AUTHORIZED SHARES	("X" BOX FOR ATTACHM	(ENT)	11. SHARES ISSUED ("X" ISSUED SHARES	BOX FOR ATTACHMENT)	; ;
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
8,000 SHS \$1. PAR VAI	L		10 .	Common	\$1.00

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Truste

Title of Officer

	* 5 1 2 0 *				
File Date:	03-3099				
Check No.:	98185				
Ву:	JP				
FOR SECRETARY OF	STATE USE ONLY				

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