

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011 Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. In accordance with R.I.G.I., 7-1.2-1501(c), each corporation friling or refusion to the investment of the properties to the prope

1. Corporate ID No. 73938	POTTÉR-RATHI	2. Name of Corporation POTTER-RATHBUN ORGAN COMPANY, INC.				
3. Street Address Principal Business Office 520 OAKLAWN AVENUE		City CRANSTON	State RI	Ζφ 02 92 0		
7. Business Phone No. 5. State of Incorporation RHODE ISLAND		02920				
Repair, restoration, bu 7. NAMES AND ADDRE President Name BRIAN A. MATTIAS	racter of Business Conducted in R ilding, rebuilding, tuning, in SSES OF THE OFFICERS:	nstallation, and remov	val of all makes of pipe of ACHMENT) THILL IN Vice President Name FREDERIC F. WH	SPACES BEFORE USING AT	TACHMENTS	
Street Address 119 AUSTIN FARM ROAD			Street Address 28 BROADMOOR ROAD			
City EXETER	State RHODE ISLAND	^{Zip} 02822	Chy CRANSTON	State RI	Ζψ 02910	
Secretary Name HEATHER-ROSE MATTIAS			Treasurer Name HEATHER-ROSE MATTIAS			
Street Address 119 AUSTIN FARM ROAD			Street Address 119 AUSTIN FARM ROAD			
EXETER	State RHODE ISLAND		Chy EXETER	State RHODE ISLAND	<i>Ζίφ</i> 02822	
CAROLINE E. RATH		: ("X" BOX FOR AT	(ACHMENT) FILL II Director Name	N SPACES BEFORE USING AT	TACHMENTS	
reet Address 7 NORTON ROAD			Street Address			
RANSTON	State RHODE ISLAND	<i>Ζψ</i> 02920	City	State	Zip	
irector Name		***************************************	Director Name		.l	
trevi Address			Street Address			
ty	State	Zip	City	State	Zip:	
SHARES AUTHORIZE	D '		10. SHARES ISSUED ISSUED SHARES — THIS SE	 ("X" BOX FOR ATTACHME CTION MUST BE COMPLETED	(<i>NT</i>) [
		This information is currently of record in the Office of the Secretary of			Par Value	
his information is curre	ntly of record in the Office	e of the Secretary of				
his information is curre	ently of record in the Office in additional filing. See Se	e of the Secretary of ection 9 of	600	CNP	0.0000	

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Under penalty of perjury, I declare and affirm the	at I have examined this report.
including any accompanying schedules and state	ments, and that all statements
contained herein are true and correct.	
De GILLA	2-17-11
Signature	Date
BRIAN A. MATTIAS	
Print or Type Name	
PRESIDENT	
Title	······································