

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR O(401.222.30)
Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is

| subject to a penalty fee of \$25.00. | | | | | .1.O.L. / =1.2=1)01(tOa)) is |
|--|------------------------|---------------------------|--|--|-------------------------------|
| 1. Corporate ID No. 102613 | 2. Name of Corporation | | roducts TNO | 1 | |
| 3. Street Address Principal Business 123 John Sor 4. Business Phone No. | Office | | Foster | State RI | Zip 0 1 825 |
| 401 392-3119 Sauce of incorporation | | | RI | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island | | | | | |
| 7. NAMES AND ADDRESSES President Name | OF THE OFFICERS | : ("X" BOX FOR ATTA | | CES BEFORE USING ATT | ACHMENTS |
| Denise Melucci | | | Albert Carmone | | |
| 123 Johnson Rd | | | Street Address 40 Merino Ave | | |
| Foster | State RI | 02825 | Johnston | State RI | 02825 |
| Louis E. Manocchia | | | Treasurer Name Denise Melucci | | |
| street Address 10 Sherman Ave | | | Street Address 123 Johnson Rd | | |
| no. Prov. | State R.J. | Zip 02911 | Gilly FOSHER | State RT | 02825 |
| 8. NAMES AND ADDRESSES Director Name | OF THE DIRECTOR | S: ("X" BOX FOR ATT | ACHMENT) TILL IN SP. | ACES BEFORE USING AT | TACHMENTS |
| Denise Melucci | | | Louis E- Manacchia | | |
| 123 Johnson Rd | | | Street Address 10 Sherman AUR | | |
| Toster Director Name | State RI | 09892 | NO Prou- | State RT | 711 02 80008 |
| Street Address | <u> </u> | | | | |
| | | | Street Address | | |
| City | State | Zip | Ciţv | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | 8,000 | Common | noparvacu |
| This report must be executed this report must be executed a | on behalf of the corp | oration by an authorize | d representative. If the corpo | ration is in the hands of a | receiver or trustee |
| this report must be executed of | n behalf of the corpo | ration by the receiver of | or trustee. | The same of the sa | receiver of trastice, |
| | | | | | |
| | | | Under penalty of perjury including any accompar | y. I declare and affirm that I laying schedules and statemer | nave examined this report, |
| File Date | ע | | contained herein are true | e and correct. | , and that all statements |
| Check No. MAR 0 2 | 2011 | | Signature | | Date |
| RV 17 | 16 | | Denise M. | elueci | 2/19/2011 |
| FOR SECRETARY OF STAY | E USE ONLY | | Print or Type Name OWNER | | • |
| ON SECRETARY OF STAI | L USB ONLI | | Title | | Form 630 Pau 00/00 |