

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
1 (401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR __

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

subject to a penalty fee of \$2	25.00.			•	, , , , ,
1. Corporate ID No 542531	2. Name of Corporation CN Restaurant, Inc.				
3 Street Address Principal Business Office 10 Dresser Street			City Newport	State RI	гір 02840
4. Business Phone No. 5. State of Incorporation Rhode Island				<u> </u>	102010
6. Brief Description of the C Operation of a restau	baracter of Business Condi urant	ucted in Rhode Island			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATT President Name Ehab Mohamed			Vice President Name Mohamed Bade		
Street Address 10 Dresser Street		W. F.	Street Address	DK41	
City Newport	State RI	^{Zip} 02840	City	State	Zip
Secretary Name Ehab Mohamed			Treasurer Name Ehab Mohamed		
Street Address 10 Dresser Street			Street Address 10 Dresser Street		
City Newport	State RI	^{Zip} 02840	City Newport	State RI	^{Zip} 02840
Ehab Mohamed	ESSES OF THE DIRE	ECTORS: ("X" BOX FOR AT	TACHMENT) [FILL] Director Name	IN SPACES BEFORE USI	NG ATTACHMENTS
Street Address 10 Dresser Street			Street Address		
City Newport	State RI	^{Zip} 02840	City	State	Zip
Director Name			Director Name	•••••••••••••••••••••••••••••••••••••••	***************************************
Street Address			Street Address		
City	State	Zip	City	State	Zip
SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			100	Common	No Par
					, , , , , , , , , , , , , , , , , , , ,
This report must be executive this report must be executive.	cuted on behalf of the	e corporation by an authorize corporation by the receiver of	d representative. If the cor trustee.	corporation is in the hand	s of a receiver or trustee,
			Under penalty of p	perjury, I declare and affirm t	hat I have examined this repor
Ella Data		MAR 04 2011	contained herein a	re true and correct.	tements, and that all statement
File Date	07		Signature	Jour	λ. 17-11
Check No.		n	organine .		Date

29-139233

FOR SECRETARY OF STATE USE ONLY

Ehab Mohamod
Print or Type Name

President

Title

Vice - President