



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000031060

2. Name of Corporation Seamen's Church Institute of Newport

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 18 MARKET SQUARE

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO OPERATE AS A HAVEN FOR SEAFARERS AND TO OFFER PERSONS AFFILIATED WITH SEAFARING ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID C. BROWN	81 MORRISON AVE MIDDLETOWN, RI 02842 USA
TREASURER	JOHN H ELLIS	242 CHURCH POND RD

		TIVERTON, RI 02878 USA
SECRETARY	JOSEPH M DAVIS JR	P O BOX 477 NEWPORT, RI 02840 USA
VICE PRESIDENT	RICHARD THURSDAY	80 AYRAULT ST NEWPORT, RI 02840 USA
DIRECTOR	RONALD J. ACKMAN	YOUNG STREET NEWPORT, RI 02840 USA
DIRECTOR	PETER A GERARD	66 EASTNOR RD NEWPORT, RI 02840 USA
DIRECTOR	HENRY H ANDERSON JR	186 JERRY BROWNE RD; #5107 MYSTIC, CT 06355 USA
DIRECTOR	PAUL CALLAHAN	P O BOC 1264 NEWPORT, RI 02840 USA
DIRECTOR	KENDALL G CHEN	78 COGGESHAL AVE NEWPORT, RI 02840 USA
DIRECTOR	MARGARET D COMFORT	62 WASHINGTON ST NEWPORT, RI 02840 USA
DIRECTOR	GEORGE W CROWNINSHIELD	319 BERKELEY AVE MIDDLETOWN, RI 02842 USA
DIRECTOR	R MICHAEL CURRAN	11 PINE ST NEWPORT, RI 02840 USA
DIRECTOR	LOUIS FAZZANO	10 BARNEY ST NEWPORT, RI 02840 USA
DIRECTOR	THOMAS K FLYNN	P O BOX 1195 NEWPORT, RI 02840 USA
DIRECTOR	JAMES GIBSON	169 RUGGLES AVE NEWPORT, RI 02840 USA
DIRECTOR	MARY GILBANE	20 LEROY AVE NEWPORT, RI 02840 USA
DIRECTOR	DAVID GRANT	159 COGGESHALL AVE NEWPORT, RI 02840 USA
DIRECTOR	RICHARD C GROSVENOR	128 CARROLL AVE NEWPORT, RI 02840 USA
DIRECTOR	STEPHEN B HAM	514 LONG HIGHWAY LITTLE COMPTON, RI 02837 USA
DIRECTOR	WILLIAM LEATHERMAN	140 BRENTON RD NEWPORT, RI 02840 USA
DIRECTOR	JULIETTE C MCLENNAN	231 INDIAN AVE PORTSMOUTH, RI 02871 USA
DIRECTOR	STUART K MILLS JR	6 CHAMPLIN PLACE NEWPORT, RI 02840 USA
DIRECTOR	CAROL O MALLEY	157 HARRISON AVE NEWPORT, RI 02840 USA
DIRECTOR	CAROLINE SLEE	142 MILL ST NEWPORT, RI 02840 USA
DIRECTOR	ROBERT S WALKER	15 HAMMERSMITH RD NEWPORT, RI 02840 USA
DIRECTOR	BARBARA F WRIGHT	58 THAMES ST NEWPORT, RI 02840 USA

Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN H. GRANT, JR. 18 MARKET SQUARE NEWPORT , RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 7 Day of March, 2011 at 2:21:26 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSEPH M DAVIS, JR

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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