

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, PL 02001, 2615

Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No. 148836 | | ct name of the limited liability company port-Rumson, LLC | | | |
|--|---------------------------------|---|---|---|--|
| 3. State of Formation Rhode Island | 4. Brief descrip Acquire, se | tion of the character of the hull, hold, manage, inves | ss which is actually conducted in Rhode Island n & perserve for appreciation a variety of assets, including real estal | | |
| 5. Principal office address P.O. Box 2428 | | City Telluride | State CO | Ζίρ 81 43 5 | |
| 6. MAILING ADE Contact Name James Lucarell | | BILITY COMPANY AND | NAME OR TITLE OF CONTA | CT PERSON: | 1 |
| Street Address P.O. Box 2428 | | | <i>City</i> Telluride | State CO | Ζφ 81435 |
| 7. NAME AND AI | DDRESS OF EACH MAN. FILL IN | AGER OF THE LIMITER SPACES BEFORE USIN | D LIABILITY COMPANY, IF A NG ATTACHMENTS ("X" BOX | I PPLICABLE - DO NOT FOR ATTACHMENT) | |
| Manager Name James Lucarelli | | | Manager Name | | |
| Street Address P.O. Box 2428 | | | Street Address | | 444. |
| <i>ւտ</i> Telluride | State CO | <i>Zip</i> 81435 | City | State | 22 Ζφ |
| Manager Name | | | Manager Name | ••••••••••••••••••••••••••••••••••••••• | 3 557 2 5 5 7 7 5 7 7 7 7 7 7 7 7 7 7 7 7 |
| Street Address | | | Street Address | | 9 200 |
| СИр | State | Zip | СЦу | State | *** \$ m |
| | ENT IN RHODE ISLAND | | of State. Changes require filing o | · | 수 등 전 |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

148836

| File Date | FILED | |
|----------------|---|----------|
| Check No. By: | MAR 0 9 2011 10'. 3 139530 10'. 3 FOR SECRETARY OF STATE USE ONLY | <u>-</u> |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct

contained never are this and correctly

Signature of Authorized Person Date

James Lucarelli

Print of Type Name of Authorized Person

Form 632 Rev. 08/08