



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |                    |                                                                    |                                                                     |                               |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------|----------------------------|
| 1. Corporate ID No.<br><b>34749</b>                                                                                                                        |                    | 2. Name of Corporation<br><b>THERESE A. RANDO ASSOCIATES, LTD.</b> |                                                                     |                               |                            |
| 3. Street Address Principal Business Office<br><b>33 College Hill Road, Building 30A</b>                                                                   |                    |                                                                    | City<br><b>Warwick</b>                                              | State<br><b>RI</b>            | Zip<br><b>02886</b>        |
| 4. Business Phone No.<br><b>401-823-5410</b>                                                                                                               |                    | 5. State of Incorporation<br><b>Rhode Island</b>                   |                                                                     |                               |                            |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>Mental health and counselling services</b>                               |                    |                                                                    |                                                                     |                               |                            |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |                    |                                                                    |                                                                     |                               |                            |
| President Name<br><b>Therese A. Rando</b>                                                                                                                  |                    |                                                                    | Vice President Name<br><b>Elizabeth-Ann R. Viscione</b>             |                               |                            |
| Street Address<br><b>33 College Hill Road Building 30A</b>                                                                                                 |                    |                                                                    | Street Address<br><b>33 College Hill Road, Building 30A</b>         |                               |                            |
| City<br><b>Warwick</b>                                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02886</b>                                                | City<br><b>Warwick</b>                                              | State<br><b>RI</b>            | Zip<br><b>02886</b>        |
| Secretary Name<br><b>Therese A. Rando</b>                                                                                                                  |                    |                                                                    | Treasurer Name<br><b>Therese A. Rando</b>                           |                               |                            |
| Street Address<br><b>33 College Hill Road, Building 30A</b>                                                                                                |                    |                                                                    | Street Address<br><b>33 College Hill Road, Building 30A</b>         |                               |                            |
| City<br><b>Warwick</b>                                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02886</b>                                                | City<br><b>Warwick</b>                                              | State<br><b>RI</b>            | Zip<br><b>02886</b>        |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |                    |                                                                    |                                                                     |                               |                            |
| Director Name<br><b>Therese A. Rando</b>                                                                                                                   |                    |                                                                    | Director Name                                                       |                               |                            |
| Street Address<br><b>33 College Hill Road, Building 30A</b>                                                                                                |                    |                                                                    | Street Address                                                      |                               |                            |
| City<br><b>Warwick</b>                                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02886</b>                                                | City                                                                | State                         | Zip                        |
| Director Name                                                                                                                                              |                    |                                                                    | Director Name                                                       |                               |                            |
| Street Address                                                                                                                                             |                    |                                                                    | Street Address                                                      |                               |                            |
| City                                                                                                                                                       | State              | Zip                                                                | City                                                                | State                         | Zip                        |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    |                                                                    | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                               |                            |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                    | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                               |                            |
|                                                                                                                                                            |                    |                                                                    | Number of Shares<br><b>100</b>                                      | Class/Series<br><b>common</b> | Par Value<br><b>no par</b> |
|                                                                                                                                                            |                    |                                                                    |                                                                     |                               |                            |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>MAR 10 2011</b> |
| Check No.                       | <b>BY 1746</b>     |
| By:                             |                    |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Therese A. Rando 3/8/11  
Signature Date  
**Therese A. Rando**  
Print or Type Name  
**President**  
Title