

A. Ralph Mollis, Secretary of State Corporations Division . 148 W. River Street

Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PE

| 146238  | 2. Name of Corporation: KELLEHER ACOUSTICAL CEILINGS, INC.   |                             |   |   |                          |
|---|--|-----------------------------|---|---|--------------------------|
| 3. Street Address Principal Business Office<br>536 HIGH STREET  |  |                             | C///<br>CUMBERLAND  | State<br>RI                             | Zip                      |
| t. Business Phone No. 5. State of Incorporation A01-692-0642 RHODE ISLAND   |  |                             |   |   | 02864                    |
| . Briof Description of the Charac<br>TO PERFORM THE INS   | TALLATION OF DR  | OP CEILINGS FOR PRO         | OFIT.   |   |                          |
| . NAMES AND ADDRESS<br>resident Name<br>SHANE J. KELLEHER   | SES OF THE OFFICE  | RS: ("X" BOX FOR ATT        | ACHMENT) [] FILL IN S<br>New President Name<br>SHANE J. KELLEHE |   | G ATTACHMENTS            |
| Street Address<br>536 HIGH STREET   |  |                             | Street Address  536 HIGH STREET                                 |   |                          |
| UMBERLAND   | State<br>RI  | <sup>Zip</sup> <b>02864</b> | CHY<br>CUMBERLAND   | State<br>RI                             | Ζφ<br><b>02864</b>       |
| KELLEHER  | - The state of the |                             |   | Treasurer Name SHANE J. KELLEHER        |                          |
| Street Address<br>536 HIGH STREET   |  |                             | Street Address 536 HIGH STREET                                  |   |                          |
| CUMBERLAND  | State<br>  RI  | ∠ <sub>p</sub><br>02864     | Cror<br>CUMBERLAND  | State<br>RI                             | 2ip<br>02864             |
| NONE  | ES OF THE DIRECTO  | ORS: ("X" BOX FOR AT        | TACHMENT)   FILL IN S   | SPACES BEFORE USIN                      | G ATTACHMENTS            |
| rect Aldress  |  |                             | Street Address  | ······································  |                          |
| dy .  | State  | Zip                         | City  | Shite                                   | Zψ                       |
| rector Name   |  |                             | Director Name   |   |                          |
| roct Address  |  |                             | Street Address  |   |                          |
| F   | Sialo  | Zip                         | Chy   | State                                   | Zip                      |
| SHARES AUTHORIZED   |  |                             | 10. SHARES ISSUED (   | "X" BOX FOR ATTACE ON MUST BE COMPLETED | <br>HMENT) []            |
| his information is currently of record in the Office of the Secretary of tate. Changes require an additional filing. See Section 9 of |  |                             | Number of Shares  | Class/Series                            | For value                |
| struction sheet.  | again was ming. See  | section 9 of                | 100   | COMMON                                  | NO PAR VALUE             |
| is report must be execute   | d on behalf of the co  | rporation by an authorize   | d representative. If the corp                                   | poration is in the hands                | of a receiver or trustee |

|           | FILED                           |
|-----------|---------------------------------|
| File Date | MAR 1 0 2011                    |
| Check No  |                                 |
| Ву:       | 1928                            |
|           | FOR SECRETARY OF STATE USE ONLY |

| Under penalty of perjury, I declare a | ed affirm that I have examined this repor  |
|---------------------------------------|--|
| including any accompanying schedu     | les and statements, and that all statement |
| contained herein are true and correct |  |
| 01 12.1                               | 2 (7.11                                    |

Signature

| SHANE         | J. KELLEHER |
|---------------|-------------|
| Print or Type |             |

**PRESIDENT** 

Tüle