

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615

401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

| penalty fee of \$25,00.         |   |                              |  |                                      |                                       |  |  |
|---------------------------------|---|------------------------------|--|--------------------------------------|---------------------------------------|--|--|
| 1 Corporate ID No               | 2 Name of Corp                          | voration                     |  |                                      |                                       |  |  |
| 000028611                       | Providence                              | Jewelers' Club               |  |                                      |                                       |  |  |
| 3 State of Incorporation        | 4 Corporate ad                          | dress in Rhode Island - Stre | et Address   | Gity                                 | Ziμ                                   |  |  |
| Rhode Island                    | P.O. Box 1                              | 4203                         |  | East Providence                      | 02914                                 |  |  |
| 5. Foreign corporation. Ent     | er principal office addre               | ISS                          | CĨŲ  | State                                | East Providence 02914                 |  |  |
|                                 |   |                              |  |                                      |                                       |  |  |
| 6. Brief Description of the cha | racter of the affairs whic              | n are actually conducted in  | i Rhode Island   | •                                    |                                       |  |  |
| Host social and networ          | rking events for me                     | embers of the jewelry        | industry   |                                      |                                       |  |  |
|                                 |   |                              | ·  |                                      |                                       |  |  |
|                                 | ESSES OF THE OF                         | FICERS: ("X" BOX FOR         | <u> </u>   | SPACES BEFORE USING ATTACK           | HMENTS                                |  |  |
| President Name                  |   |                              | Vice President Name  |                                      |                                       |  |  |
| (See attached)                  |   |                              |  | (See attached)                       |                                       |  |  |
| Street Address                  |   |                              | Street Address   | Street Address                       |                                       |  |  |
| City                            | State                                   | Zip                          | City   | State                                | Zin                                   |  |  |
| "                               |   | '                            |  |                                      |                                       |  |  |
| Secretary Name                  | <b>!</b>                                |                              | Treasurer Name   |                                      |                                       |  |  |
|                                 |   |                              | İ  |                                      |                                       |  |  |
| Street Address                  |   | Street Address               | Street Address   |                                      |                                       |  |  |
|                                 |   |                              |  |                                      |                                       |  |  |
| City                            | State                                   | Zip                          | City   | State                                | Zip                                   |  |  |
|                                 |   |                              |  | l                                    |                                       |  |  |
|                                 |   |                              |  |                                      |                                       |  |  |
|                                 | ECTORS OF A DO                          | MESTIC (RHODE ISI            | ı  | ALL NOT BE LESS THAN THREE           | (3). R.I.G.L. 7-6-23                  |  |  |
| Director Name                   |   |                              | Director Name  |                                      |                                       |  |  |
| (See attached)                  |   |                              |  |                                      | · · · · · · · · · · · · · · · · · · · |  |  |
| Street Address                  |   |                              | Street Address   |                                      |                                       |  |  |
| City                            | State                                   | Zifi                         | Cîn'   | Charles                              | 7/0                                   |  |  |
| Grij                            | .34(48)                                 | 2.4)                         | C. 14.1  | Sittle                               | \[ \sigma_{ij}^{ij} \]                |  |  |
| Director Name                   |   |                              | Director Name  |                                      |                                       |  |  |
|                                 |   |                              | The Committee of the Co |                                      |                                       |  |  |
| Street Address                  | *************************************** |                              | Street Address   |                                      | 323                                   |  |  |
|                                 |   |                              |  |                                      | <b>20</b>                             |  |  |
| Gity                            | State                                   | $Z\psi$                      | City   | State                                | <u>Ziō</u>                            |  |  |
|                                 | ľ                                       |                              | 1  |                                      | may have                              |  |  |
| 9. REGISTERED AGEN              | T IN RHODE ISLA                         | ND                           |  |                                      | <b>5</b>                              |  |  |
| This information is curre       | ently of record in th                   | e Office of the Secretar     | y of State. Changes require fi   | ling of Form 641 - R.I.G.L. 7-6-13/7 | · <b>ନ</b> ଃ 5일 <b>다</b>              |  |  |
|                                 |   |                              |  |                                      | _ <=                                  |  |  |
| This report                     | must be signed by                       | either the President, V      | /ice President. Secretary, As  | sistant Secretary, Treasurer, Recei  | ver or Trustee                        |  |  |

| <b>-</b> 0000286  | 11 FILED                 | Under penalty of perjury, I declare and affirm that I have examined this  |
|---|--------------------------|---|
| File Date Check No  By: FOR SECRETARY OF STATE USE ONLY | MAR 11 2019<br>By 139758 | report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.  Signature of Officer  John J. Kelley III  Print or Type Name of Officer  Secretary  Title of Officer |
|   |                          | Form 621 Day (MM7)  |

|             | Providence Jewelers' Club Officers and Directors |                        |                 |       |           |  |  |
|-------------|--|------------------------|-----------------|-------|-----------|--|--|
| Year/Office | Officer Name                                     | Street                 | City            | State | Zip Code  |  |  |
| 2007        |  |                        | er er fe        |       |           |  |  |
| President   | Robert Halstead                                  | 22 1st Street          | East Providence | RI    | 02914-500 |  |  |
| VP          | Peter Manickas                                   | 12 Dunham Street       | Attleboro       | MA    | 02703     |  |  |
| Treasurer   | Vito Torrisi                                     | 160 Niantic Avenue     | Providence      | RI    | 02907     |  |  |
| Secretary   | Tim Ouhrabka                                     | 160 Rumstick Road      | Barrington      | RI    | 02806-458 |  |  |
| Directors   | Edward DeCristofaro                              | 30R Houghton St.       | Providence      | RI    | 02904     |  |  |
|             | Brenda Gamba                                     | 95 Jefferson Boulevard | Warwick         | RI    | 02888     |  |  |
| •           | Cheryl Antonnaci                                 | 160 Niantic Avenue     | Providence      | RI    | 02907     |  |  |
|             | John Kelley, III                                 | 115 Valley St.         | East Providence | RI    | 02914     |  |  |
|             | Keith Marsello                                   | 22 1st Street          | East Providence | RI    | 02814     |  |  |
|             | Bob Conlon                                       | 751 Namquid Dr.        | Warwick         | RI    | 02888     |  |  |
|             | Keri Ramella                                     | 735 Allens Ave         | Providence      | RI    | 02905     |  |  |
|             | Vincent Scalara                                  | 106 Vincent Way        | Cranston        | RI    | 02921     |  |  |
|             | Jim Atamian                                      | 910 Plainfield St.     | Providence      | RI    | 02909     |  |  |
|             | Ralph Gianfrancesco                              | 49 Pearl St.           | Attleboro       | MA    | 02703     |  |  |