



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000102164

**2. Name of Corporation** CAROL R. JOHNSON ASSOCIATES, INC.

**3. Street Address Principal Business Office:**

No. and Street: 115 BROAD STREET

City or Town: BOSTON

State: MA

Zip: 02110

Country: USA

**4. Business Phone No.**

(617) 896 2500

**5. State of Incorporation**

State: MA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO PROVIDE LANDSCAPE ARCHITECTURAL AND ENVIRONMENTAL PLANNING SERVICES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| SECRETARY      | MARY ALICE VAN SICKLE                                 | 15 BROWN STREET<br>CAMBRIDGE, MA 02138 USA                        |
| VICE PRESIDENT | CHRISTOPHER M. JONES                                  | 43 FAIRVIEW STREET<br>WESTWOOD, MA 02090 USA                      |
| PRINCIPAL      | JOHN W. TAYLOR  | 29 POWDER HOUSE TERRACE<br>SOMERVILLE, MA 02144 USA               |
| PRESIDENT      | HARRY S FULLER  | 8 TAPPAN ROAD<br>WELLESLEY, MA 02181- USA                         |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$0.01              | 5,000.00   | 2630   |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 15 Day of March, 2011 at 12:19:38 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By HARRY S. FULLER  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07