



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000026340

**2. Name of Corporation** The Southside Community Land Trust

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 109 SOMERSET ST

City or Town: PROVIDENCE State: RI Zip: 02907 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ORGANIZING AND MANAGING COMMUNITY GARDENS

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| TREASURER      | MATTHEW CORDEIRO                                      | 250 WILLIAMS STREET<br>CUMBERLAND, RI 02864 USA                   |
| SECRETARY      | DAVID LIDDLE  | 68 MASSASOIT AVENUE<br>CRANSTON, RI 02905 US                      |
| VICE PRESIDENT | PENNEY STEIN  | 220 CLEVELAND STREET<br>PROVIDENCE, RI 02907 USA                  |
| PRESIDENT      | LOUIS RAYMOND   | PO BOX 11<br>HOPKINTON, RI 02833- USA                             |
| DIRECTOR       | KATHERINE BROWN                                       | 97 NIAGRA STREET<br>PROVIDENCE, RI 02907 US                       |
| DIRECTOR       | JOHNNIE CHACE   | 35 ORCHARD AVENUE<br>PROVIDENCE, RI 02906 USA                     |
| DIRECTOR       | ROCHELLE LEE  | 172 ONTARIO STREET<br>PROVIDENCE, RI 02907 USA                    |
| DIRECTOR       | STEVE COREY   | 972 SMITH STREET<br>PROVIDENCE, RI 02908 USA                      |
| DIRECTOR       | DEBBIE SHIMBERG                                       | 305 DUDLEY STREET<br>PROVIDENCE, RI 02907 USA                     |
| DIRECTOR       | TIM KEARNS  | 50 WAITE AVENUE<br>CRANSTON, RI 02905 USA                         |
| DIRECTOR       | JON GOLD  | 72 ORANGE STREET<br>PROVIDENCE, RI 02908 US                       |
| DIRECTOR       | ROBERTA GROCH   | 60 LORRAINE AVENUE<br>PROVIDENCE, RI 02906 USA                    |
| DIRECTOR       | MICHAEL ISENBERG                                      | 17 GREATON DRIVE<br>PROVIDENCE, RI 02906 USA                      |
| DIRECTOR       | VERA WAYNE  | 12 FORT AVENUE<br>CRANSTON, RI 02905 USA                          |
| DIRECTOR       | CAROL FAY   | 84 UNIVERSITY AVENUE<br>PROVIDENCE, RI 02906 USA                  |
| DIRECTOR       | ROGER PETERS  | 375 WEST ALLENTOWN ROAD<br>N. KINGSTOWN, RI 02852 USA             |
| DIRECTOR       | JEFFREY CRUDUP  | 903 PROVIDENCE PLACE<br>PROVIDENCE, RI 02903 USA                  |
| DIRECTOR       | JOHN PRINCE   | 841 BROAD STREET<br>PROVICENCE, RI 02907 USA                      |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KATHERINE BROWN 109 SOMERSET STREET PROVIDENCE , RI 02907

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 16 Day of March, 2011 at 2:33:43 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MATTHEW CORDEIRO  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

© 2007 - 2011 State of Rhode Island and Providence Plantations  
All Rights Reserved