



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000067037

**2. Name of Corporation** SMITHFIELD MEMORIAL VFW POST 2929

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 47 FARNUM PIKE

City or Town: SMITHFIELD

State: RI Zip: 02917 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

FRATERNAL PATRIOTIC, HISTORICAL AND EDUCATIONAL TO PRESERVE STRENGTHEN  
COMRADESHIP AMONG ITS MEMBERS

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	HERVE R. LAPLUME	123 KILLINGLY ST. PROVIDENCE, RI 02909 USA
SECRETARY	LEO R SWIDER	50 FARNUM PIKE SMITHFIELD, RI 02917 USA
PRESIDENT	GARY W MADDOCKS	125 FARNUM PIKE SMITHFIELD, RI 02917- USA
DIRECTOR	LEO J CUNNINGHAM	44 MACARTHUR DR SMITHFIELD, RI 02917 USA
DIRECTOR	MICHAEL A ZOMPA	2 GREEN AVE SMITHFIELD, RI 02917 USA
DIRECTOR	PATRICK HIGGINS	38 HOWARD HILL RD. FOSTER, RI 02825 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LEO R. SWIDER 50 FARNUM PIKE SMITHFIELD , RI 02917

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 21 Day of March, 2011 at 6:59:39 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LEO SWIDER  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07