



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                       |                                                                     |                     |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------|---------------------------------------------------------------------|---------------------|---------------------|
| 1. Corporate ID No.<br>85572                                                                                                                               |             | 2. Name of Corporation<br>The Hill At Mill Pond, Inc. |                                                                     |                     |                     |
| 3. Street Address Principal Business Office<br>85 Main Street                                                                                              |             |                                                       | City<br>W. Barnstable                                               | State<br>MA         | Zip<br>02668        |
| 4. Business Phone No.<br>508-362-7417                                                                                                                      |             | 5. State of Incorporation<br>Rhode Island             |                                                                     |                     |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>To engage in the business of owning and operation rental property.          |             |                                                       |                                                                     |                     |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                       |                                                                     |                     |                     |
| President Name<br>Carol Silverman                                                                                                                          |             |                                                       | Vice President Name<br>Ira Silverman                                |                     |                     |
| Street Address<br>85 Main Street                                                                                                                           |             |                                                       | Street Address<br>85 Main Street                                    |                     |                     |
| City<br>W. Barnstable                                                                                                                                      | State<br>MA | Zip<br>02668                                          | City<br>W. Barnstable                                               | State<br>MA         | Zip<br>02668        |
| Secretary Name<br>Daniel Silverman                                                                                                                         |             |                                                       | Treasurer Name<br>Carol Silverman                                   |                     |                     |
| Street Address<br>310 W. 80th Street, Apt. 6D                                                                                                              |             |                                                       | Street Address<br>85 Main Street                                    |                     |                     |
| City<br>New York                                                                                                                                           | State<br>NY | Zip<br>10024                                          | City<br>W. Barnstable                                               | State<br>MA         | Zip<br>03668        |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                       |                                                                     |                     |                     |
| Director Name<br>Carol Silverman                                                                                                                           |             |                                                       | Director Name                                                       |                     |                     |
| Street Address<br>85 Main Street                                                                                                                           |             |                                                       | Street Address                                                      |                     |                     |
| City<br>W. Barnstable                                                                                                                                      | State<br>MA | Zip<br>02668                                          | City                                                                | State               | Zip                 |
| Director Name                                                                                                                                              |             |                                                       | Director Name                                                       |                     |                     |
| Street Address                                                                                                                                             |             |                                                       | Street Address                                                      |                     |                     |
| City                                                                                                                                                       | State       | Zip                                                   | City                                                                | State               | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                       | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                       | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                     |                     |
|                                                                                                                                                            |             |                                                       | Number of Shares<br>100                                             | Class/Series<br>stk | Par Value<br>no par |
|                                                                                                                                                            |             |                                                       |                                                                     |                     |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

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|---------------------------------|
| File Date<br>MAR 21 2011        |
| Check BY <u>2582</u>            |
| By: _____                       |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Carol Silverman Date 3/4/11  
Print or Type Name  
Carol Silverman  
President  
Title