

Filing fee: \$15.00

To be filed annually between January 1st and March 1st

State of Rhode Island and Providence Plantations
OFFICE OF THE SECRETARY OF STATE

32918

Annual Report for the year 1984

FIRST: The name of the corporation is S. Rubin, Inc.

SECOND: It is incorporated under the laws of R. I.

THIRD: Character of business, briefly stated, is Trucking

FOURTH: If foreign corporation, address of its principal office

FIFTH: Business address in Rhode Island
9 Cutting Avenue Cranston, R. I. 02910

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

Name	Office	Address
Alexander Rubin	Director	70 Chatham Rd. Cranston, R. I.
Harry Rubin	Director	60 Broadway Providence, R. I.
Israel Rubin	Director	High Point, Fla.
Alexander Rubin	President	
Harry Rubin	Vice President	
Alexander Rubin	Secretary	
Alexander Rubin	Treasurer	

(If additional space is needed, attach rider)

SEVENTH: Number of Shares authorized:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
165			

EIGHTH: Number of Shares issued:

No. of Shares	Class	Series	Par Value or statement that shares are without par value
165		2184	

Dated: Feb. 23, 1984

S. Rubin, Inc.
(Name of Corporation)

By: *Alexander Rubin*
Title Treasurer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form #9 must be filed. Please contact Corporation Division for information. 277-3040