

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011 Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. 2011

| * In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.       |  |  |  |                     |                                |  |  |
|---|--|--|--|---------------------|--------------------------------|--|--|
| 1. Corporate ID No.<br>14363  | 2. Name of Corporation Venda Ravioli, Inc. |  |  |                     |                                |  |  |
| 3. Street Address Principal Business Office 265 Atwells Avenue  |  |  | Providence                                     | State<br>RI         | <sup>Ζip</sup><br><b>02903</b> |  |  |
| 21 1 112 112  |  | 5. State of Incorporation Rhode Island |  |                     |                                |  |  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island Retail and Wholesale Macaroni Products  |  |  |  |                     |                                |  |  |
| 7. NAMES AND ADDRESSES  | OF THE OFFICERS:                           | ("X" BOX FOR ATTAC                     | • •  |                     |                                |  |  |
| President Name  |  |  | Vice President Name<br>Alan Costantino         |                     |                                |  |  |
| Alan Costantino   |  |  |  |                     |                                |  |  |
| Street Address<br>265 Atwells Avenue  |  |  | Street Address 265 Atwells Avenue              |                     |                                |  |  |
| City<br>Providence  | State<br>RI                                | <sup>Zip</sup><br><b>02903</b>         | City<br>Providence                             | RI                  | <i>др</i><br>02903             |  |  |
| Secretary Name<br>Alan Costantino   |  |  | Treasurer Name<br>Alan Costantino              |                     |                                |  |  |
| Street Address 265 Atwells Avenue   |  |  | Street Address 265 Atwells Avenue              |                     |                                |  |  |
| Providence  | State<br>RI                                | <sup>Zip</sup> 02903                   | Gib:<br>Providence                             | State<br>RI         | <sup>Zip</sup><br>02903        |  |  |
| 8. NAMES AND ADDRESSES  | OF THE DIRECTORS                           | : ("X" BOX FOR ATT                     | ACHMENT) TILL IN SPACE                         | CES BEFORE USING AT | TACHMENTS                      |  |  |
| Director Name Alan Costantino   |  |  | Director Name                                  |                     |                                |  |  |
| Street Address  |  |  | Street Address                                 |                     |                                |  |  |
| 265 Atwells Avenue  | State                                      | Ζip                                    | City   | State               | 7/20                           |  |  |
| City<br>Providence  | RI   | 02903                                  | CHY  | Same                | <b>考</b>                       |  |  |
| Providerice JHI J02905  Director Name   |  |  | Director Name                                  |                     |                                |  |  |
| Street Address  |  |  | Street Address                                 |                     |                                |  |  |
| Ciţı'   | State                                      | Zip                                    | City   | State               | <b>2版 &lt;</b> 計               |  |  |
| 9. SHARES AUTHORIZED  |  |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)     |                     |                                |  |  |
|   |  |  | ISSUED SHARES — THIS SECTION MUST BE COMPLETED |                     |                                |  |  |
| This information is currently   | of record in the Offic                     | e of the Secretary of                  | Number of Shares                               | Class/Series        | Par Value                      |  |  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.  |  |  | 500  | Common              | No Par                         |  |  |
|   |  |  |  |                     |                                |  |  |
| This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |  |  |  |                     |                                |  |  |

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|--------------------|-------------|
| File Date Check No | MAR 28 2011 |
| By:BY              | am 141009   |

|               |                               | that I have examined this report, |
|---------------|-------------------------------|-----------------------------------|
| including any | accompanying schedules and st | atements, and that all statements |
| contained her | ein are true and correct.     |                                   |
| 1             |                               | 3/25/11                           |
| Sighature     |                               | Date                              |
| Alan Cos      | stantino                      |                                   |
| Print or Type | Name                          |                                   |
| Presider      | nt                            |                                   |
| Title         |                               |                                   |
|               |                               | Form 630 Rev. 08/08               |