

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-i subject to a penalty fee of \$25.00.			ual report within thirty (30) d	ays after the time prescribed by t	law (R.I.G.L. 7-1.2-1501(c&d)) is
1. Corporate ID No. 137814	2. Name of Corporation NNGC, Corp.				
3. Street Address Principal Business Office 324 Mitchell's Lane		City Middletown	State RI	7ip 02842	
		5. State of Incorporation Rhode Island	nı		
6. Brief Description of the Character of To Acquire, hold, operate, m 7. NAMES AND ADDRESSES	nanage, sell, lease,	develop, redevelop and		• •	C ATTACHMENTS
President Name David S. Allen			Vice President Name None		
Street Address 40 William Street, Suite 1	20		Street Address		
City Wellesley	State MA	^{Zip} 02481	Сіцу	State	Zip
Secretary Name David S. Allen			Treasurer Name David S. Allen		
Street Address 40 William Street, Suite 120			Street Address 40 William Street, Suite 120		
City Wellesley	State MA	^{Zip} 02481	City Wellesley	State MA	^{Zip} 02481
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name David S. Allen			ACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name		
Street Address 40 William Street, Suite 120			Street Address		
City Wellesley	State MA	7ip 02481	City	State	Zip
Director Name	***************************************		Director Name		
Street Address			Street Address		
City	State	Zip	Сиу	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			8,000		0
This report must be executed this report must be executed of				corporation is in the hand	ds of a receiver or trustee,
		1	including any acc	ompanying schedules and s	that I have examined this report tatements, and that all statemen
File Date			Signature	are true and correct.	Date
Check No. MAR 2 9 2011 FOR SECRETARY OF STATE USE ONLY			David S. Allen		
			Print or Type Name President		
FOR SECRETARY OF STA	IE USE UNLY		Title		Form 630 Rev. 08/08