

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401,222,3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

| . Corporate ID No. 7091 | 2. Name of Corporation DeWAL INDUS | TRIES, INC. | | | |
|--|------------------------------------|---------------------------|--|--------------------|---------------------|
| 3. Street Address Principal Business Office 15 RAY TRAINOR DRIVE, PO BOX 372 | | | SAUNDERSTOWN | State R1 | 7.ip 02874 |
| 4. Business Phone No. 401-789-9739 5. State of Incorporation RHODE ISLAND | | | | | |
| . Brief Description of the Character TO MANUFACTURE AND | DISTRIBUTE TEFL | ON ALLIED PRODUCTS | S AND TO BUY AND SELL | REAL ESTATE | |
| . NAMES AND ADDRESSES President Name ERIC WALSH | OF THE OFFICERS | : ("X" BOX FOR ATTAC | CHMENT) THILL IN SPA Vice President Name EDWARD D. WALSH | CES BEFORE USING A | ATTACHMENTS |
| Street Address 71 ASHTON AVENUE | | | Street Address 120 OSPREY DRIVE | | |
| NORTH KINGSTOWN | State RI | <i>Հւ</i> թ 02852 | EAST GREENWICH | State RI | 02818 |
| Secretary Name ERIC WALSH | | | Treasurer Name WARREN DICLEMENTE | | |
| Street Address 71 ASHTON AVENUE | | | Street Address ONE RIVERVIEW DRIVE | | |
| City NORTH KINGSTOWN | State RI | ^{Zip} 02852 | City: NARRAGANSETT | State RI | Ζίρ 02882 |
| 8. NAMES AND ADDRESSES Director Name | OF THE DIRECTO | RS: ("X" BOX FOR ATT | CACHMENT) TILL IN SI Director Name | PACES BEFORE USING | F ATTACHMENTS |
| Street Address | | | Street Address | | |
| City' | State | Zip | City | State | 伤29 |
| Director Name | | | Director Name | | о - |
| Street Address | | | Street Address PS | | |
| City | State | Ziţ; | Сііу | State | 20 |
| 9. SHARES AUTHORIZED | I | I | 10. SHARES ISSUED (*) ISSUED SHARES — THIS SECTION | | |
| | and report in the O | ffice of the Secretary of | Number of Shares | Class/Scries | Par Value |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | 60,600 | COMMON | \$0.10 |
| State. Changes require an | • | | | | |

| FILED | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained become are true and correct. |
|---|--|
| File Date MAR 29 2011 Check No. — C 141244 | Signature Date ERIC WALSH |
| BY By: FOR SECRETARY OF STATE USE ONLY | Print or Type Name PRESIDENT Title Form 630 Rev. 08/08 |