



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000029729

2. Name of Corporation State-Wide Multiple Listing Service, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 100 BIGNALL STREET

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A SERVICE FOR MEMBERS. SERVES AS FACILITY FOR CORRELATION TO
DISSEMINATION OF LISTINGS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CONNOR DOWD	809 AQUIDNICK AVE NEWPORT, RI 02842 USA
TREASURER	JOHN SILVIA	136 W MAIN RD MIDDLETOWN, RI 02842 USA
VICE PRESIDENT	HOLLY APPLGATE	2370 DIAMOND HILL RD CUMBERLAND, RI 02864 USA
DIRECTOR	JENNIFER BOVE	31 WEST MAIN ST N KINGSTOWN, RI 02852 USA
DIRECTOR	DONNA VANDERBECK	23 BROWN STREET N KINGSTOWN, RI 02852 USA
DIRECTOR	JEFFREY BUTLER	2915 POST ROAD WARWICK, RI 02886 USA
DIRECTOR	ANDREW KUSHER	132 CENTRAL STREET FOXBORO, MA 02035 USA
DIRECTOR	STEPHEN ANTONI	655 MAIN ST EAST GREENWICH, RI 02818 USA
DIRECTOR	ALLEN GAMMONS	2358 SOUTH COUNTY TRAIL N KINGSTOWN, RI 02852 USA
DIRECTOR	SUSAN STAMFORD	2176 MENDON RD CUMBERLAND, RI 02864 USA
DIRECTOR	JAMIE MOORE	46 SHEFFIELD ST WARWICK, RI 02889 USA
DIRECTOR	BRUCE LANE	870 OAKLAWN AVE CRANSTON, RI 02920 USA
DIRECTOR	EDWARD LANNON	PO BOX 10045 CRANSTON, RI 02910 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUSAN C. ARNOLD 100 BIGNALL STREET WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 30 Day of March, 2011 at 3:39:34 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CONNOR DOWD
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not

listed in Section 7.

Form No. 631
Revised 09/07

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