



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000177830

2. Name of Corporation Quick Fitting, Inc.

3. Street Address Principal Business Office:

No. and Street: 750 NARRAGANSETT PARK DRIVE

City or Town: EAST PROVIDENCE

State: RI Zip: 02916 Country: USA

4. Business Phone No.

4014340556

5. State of Incorporation

State: RI

6. Brief Description of the Character of Business Conducted in Rhode Island

The corporation is engaged in the manufacture and distribution of plumbing fittings.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------------------|---|---|
| PRESIDENT | DAVID B. CROMPTON | 55 WAMPANOAG LANE TIVERTON, RI 02878 USA |
| CHAIRMAN OF BOARD | DAVID B. CROMPTON | 55 WAMPANOAG LANE TIVERTON, RI 02878 USA |
| DIRECTOR | FRANK G KOSKY III | 820 SALISBURY STREET HOLDEN, MA 01520 USA |
| SECRETARY | FRANK G KOSKY III | 820 SALISBURY STREET HOLDEN, MA 01520 USA |
| EXEC V.P. & CFO | FRANK G KOSKY III | 820 SALISBURY STREET HOLDEN, MA 01520 USA |
| TREASURER | MICHAEL C PAPPAS | 51 D ELM STREET DEVENS, MA 01432 USA |
| OFFICER | DAVID B CROMPTON | 55 WAMPANOAG LANE TIVERTON, RI 02878 USA |
| OFFICER | FRANK G KOSKY III | 820 SALISBURY STREET HOLDEN, MA 01520 USA |
| OFFICER | MICHAEL C PAPPAS III | 51 D ELM STREET DEVENS, MA 01432 USA |
| DIRECTOR | YESWANT PATEL | 5710 BALTIMORE NATIONAL PIKE BALTIMORE, MD 21228 USA |
| DIRECTOR | SCOTT RARDIN | 3654 SYCAMORE VALLY RUN GLENWOOD, MD 21228 USA |
| DIRECTOR | DAVID B. CROMPTON | 55 WAMPANOAG LANE TIVERTON, RI 02878 USA |
| DIRECTOR | MICHAEL C. PAPPAS | 51 D ELM STREET DEVENS, MA 01432 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.01 | 1,000,000.00 | 1000000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 31 Day of March, 2011 at 10:39:17 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By FRANK G KOSKY III
Signature of Authorized Representative of the Corporation

EXEC V.P. & CFO

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

© 2007 - 2011 State of Rhode Island and Providence Plantations
All Rights Reserved