



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 11

1. Corporate ID No. 000083602

2. Name of Corporation BLAKESLEE ARPAIA CHAPMAN, INC.

3. Street Address Principal Business Office:

No. and Street: 200 NORTH BRANFORD ROAD

City or Town: BRANFORD

State: CT

Zip: 06405

Country: USA

4. Business Phone No.

203-488-2500

5. State of Incorporation

State: CT

6. Brief Description of the Character of Business Conducted in Rhode Island

GENERAL CONTRACTING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROGER S CHAPMAN	118 HAMMONASSETT MEADOWS ROAD MADISON, CT 06443 USA
TREASURER	ROGER S CHAPMAN	118 HAMMONASSETT MEADOWS DRIVE MADISON, CT 06443 USA
SECRETARY	KEITH S DOLYAK	2 EVERGREEN LANE OXFORD, CT 06478 USA
SENIOR VICE PRESIDENT ESTIMATING	LUCIEN J RIZZO	403 VILLAGE STREET NORTHFORD, CT 06472 USA
VICE PRESIDENT FINANCE	KEITH S DOLYAK	2 EVERGREEN LANE OXFORD, CT 06478 USA
VICE PRESIDENT HEAVY CONSTRUCTION	JAMES P COOKE	75 RIDGE LANE SHELTON, CT 06484 USA
VICE PRESIDENT ESTIMATING	CARL S ARPAIA	17 PINE STREET DRIVE BRANFORD, CT 06405 USA
VICE PRESIDENT UTILITY DIVISION	ROBERT J VECE	131 OCTOBER HILL ROAD HAMDEN, CT 06518 USA
VICE PRESIDENT MARINE DIVISION	JOHN F FUCCI	127 SOUTH MILL DRIVE SOUTH GLASTONBURY, CT 06073 USA
SENIOR VICE PRESIDENT HEAVY CONSTRUCTION	DAVID R CHAPMAN	19 JENDA WAY MADISON, CT 06443 USA
DIRECTOR	BARRIE ALMOND	443 GRISWOLD ROAD WETHERSFIELD, CT 06109 USA
DIRECTOR	ROGER S CHAPMAN	118 HAMMONASSETT MEADOWS ROAD MADISON, CT 06443 USA
DIRECTOR	DAVID R CHAPMAN	19 JENDA WAY MADISON, CT 06443 USA
DIRECTOR	NICHOLAS J VAUIISO	124 MONTOWESE STREET, #10 GREAK OAK BRANFORD, CT 06405 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.00	20,000.00	9550

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 31 Day of March, 2011 at 2:10:41 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KEITH S. DOLYAK

Signature of Authorized Representative of the Corporation

VICE PRESIDENT FINANCE/SECRETARY

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

© 2007 - 2011 State of Rhode Island and Providence Plantations
All Rights Reserved