



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000155414

**2. Name of Corporation** Alliance Detective & Security Service, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 930 BROADWAY

EVERETT

City or Town: EVERETT

State: MA

Zip: 02149

Country: USA

**4. Business Phone No.**

6173871261

**5. State of Incorporation**

State: MA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SECURITY SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY	RICHARD TOPHAM	66 CROSSBOW LANE NORTH ANDOVER, MA 01845 USA
DIRECTOR	DALE C. JENKINS III	80 LACONIA CIRCLE NORTH ANDOVER, MA 01845 USA
DIRECTOR	RICHARD TOPHAM	66 CROSSBOW LANE NORTH ANDOVER, MA 01845 USA
PRESIDENT	MARIANNE JENKINS	78 EQUESTRIAN DRIVE NORTH ANDOVER, MA 01845 USA
TREASURER	MARIANNE JENKINS	78 EQUESTRIAN DRIVE NORTH ANDOVER, MA 01845 USA
DIRECTOR	MARIANNE JENKINS	78 EQUESTRIAN DRIVE NORTH ANDOVER, MA 01845 USA
OTHER OFFICER	MARIANNE JENKINS	930 BROADWAY EVERETT, MA 02149 SEA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	1,000.00	0
CNP		\$0.00	1,000.00	29

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 31 Day of March, 2011 at 3:46:19 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARIANNE JENKINS  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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