



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000100727

**2. Name of Corporation** Norment Security Group, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 3224 MOBILE HIGHWAY

City or Town: MONTGOMERY

State: AL

Zip: 36108

Country: USA

**4. Business Phone No.**

3342864388

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

GENERAL AND SUBCONTRACT CONSTRUCTION ACTIVITIES RELATED TO BUILDING CONSTRUCTION.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GREGORY LEE ERGENBRIGHT	3224 MOBILE HWY MONTGOMERY, AL 36108 USA
TREASURER	STANLEY W SASSER	3224 MOBILE HWY MONTGOMERY, AL 36108 USA
SECRETARY	STANLEY W SASSER	3224 MOBILE HWY MONTGOMERY, AL 36108 USA
CEO	GREGORY LEE ERGENBRIGHT	3224 MOBILE HWY MONTGOMERY, AL 36108 USA
ASSISTANT SECRETARY	STEVEN G EISNER	10877 WILSHIRE BLVD 18TH FL LOS ANGELES, CA 90024 USA
ASSISTANT SECRETARY	JOE AWAD	10877 WILSHIRE BLVD 18TH FL LOS ANGELES, CA 90024 USA
VICE PRESIDENT	KURT HANS	10877 WILSHIRE BLVD 18TH FL LOS ANGELES, CA 90024 USA
VICE PRESIDENT	THOMAS J HAMMER	3150 HAYNEVILLE RD MONTGOMERY, AL 36108 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.01	1,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 31 Day of March, 2011 at 5:30:04 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STANLEY W SASSER  
Signature of Authorized Representative of the Corporation

SECRETARY TREASURER  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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